



**TOWN OF GRANITE QUARRY
TOWN COUNCIL
REGULAR MEETING
Thursday, July 11, 2024
6:00 p.m.**

**Call to Order
Moment of Silence
Pledge of Allegiance**

1. Approval of Agenda

2. Approval of Consent Agenda

A. Approval of the Minutes

- 1) Special Meeting June 10, 2024
- 2) Regular Meeting June 10, 2024
- 3) Closed Session June 10, 2024 (*handout*)

B. Departmental Reports

C. Financial Reports

D. Appointment – CAC

3. Public Comments (*All comments are limited to 3 minutes. No sharing of minutes with other residents.*)

4. Town Manager Update

5. Public Hearing

Zoning Map Amendment 2024-07-11 Cline

A. Staff Summary

B. Public Hearing

C. Council Discussion and Decision

ACTION REQUESTED: Motion to adopt Ordinance ZMA-2024-07-11 (*either PB recommended or revised CZ version*).

6. Public Hearing

ZTA 2024-07-11 Religious Institution in MSD

A. Staff Summary

B. Public Hearing

C. Council Discussion and Decision

ACTION REQUESTED: Motion to adopt Ordinance ZTA-2024-07-11.

Old Business

None

New Business

7. Ordinance **Comprehensive Land Use Plan Update & FLUM**

A. Staff Summary

B. Council Discussion and Decision

ACTION REQUESTED: Motion to adopt Ordinance 2024-04 to update the Town 2040 Comprehensive Land Use Plan and Future Land Use Map.

8. Annexation **3000 Old Concord Road**

A. Resolution Directing Clerk to Investigate

ACTION REQUESTED: Motion to adopt Resolution 2024-07-11-1 directing the clerk to investigate a petition for annexation.

B. Certificate of Sufficiency

C. Resolution Setting Date for Public Hearing

ACTION REQUESTED: Motion to adopt Resolution 2024-07-11-2 setting the date for a public hearing regarding an ordinance for annexation.

9. Agreement **Granite Industrial Park Sign Easement**

ACTION REQUESTED: Motion to adopt the Easement Agreement for the Granite Industrial Park Sign.

10. Council Comments

11. Announcements and Date Reminders

| | | | | |
|-----------|-----------|----------|-------------------|---|
| A. | Monday | July 22 | 10:00 a.m. | Special Meeting w. Centralina (TM Search) |
| B. | Saturday | July 27 | | Dragon Boat Festival |
| C. | Wednesday | July 31 | <i>TBD (p.m.)</i> | Special Meeting w. Centralina (TM Interviews) |
| D. | Monday | August 5 | 6:00 p.m. | Planning Board |
| E. | Monday | August 5 | 6:15 p.m. | Board of Adjustment |
| F. | Tuesday | August 6 | 5:30 p.m. | Events Committee |

Adjourn

Agenda Item Summary

Regular Meeting

July 11, 2024

Agenda Item 1

Summary:

The Council may discuss, add, or delete items from the Regular Meeting agenda.

Action Requested:

Motion to adopt the July 11, 2024 Town Council Meeting Agenda (as presented / as amended).

Approval of Agenda

Motion Made By:

Doug Shelton
John Linker
Laurie Mack
Rich Luhrs

Second By:

Doug Shelton
John Linker
Laurie Mack
Rich Luhrs

For:

Doug Shelton
John Linker
Laurie Mack
Rich Luhrs

Against:

Doug Shelton
John Linker
Laurie Mack
Rich Luhrs

In case of tie:

Mayor Brittany Barnhardt

For
Against

Agenda Item Summary

Regular Meeting

July 11, 2024

Agenda Item 2

Summary:

The Council may discuss, add, or delete items from the Consent Agenda.

A. Approval of the Minutes

- 1) Special Meeting June 10, 2024
- 2) Regular Meeting June 10, 2024
- 3) Closed Session June 10, 2024 (*handout*)

B. Departmental Reports

C. Financial Reports

D. Appointment – CAC

Action Requested:

Motion to approve the consent agenda (as presented / as amended).

Approval of Consent Agenda

Motion Made By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Second By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

For:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Against:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

In case of tie:

Mayor Brittany Barnhardt

- For
- Against



**Town of
GRANITE QUARRY**
TOWN OF GRANITE QUARRY
TOWN COUNCIL
SPECIAL MEETING
MINUTES
Monday, June 10, 2024, 5:00 p.m.

Present: Mayor Brittany Barnhardt, Mayor Pro Tem Doug Shelton, Council Member John Linker, Council Member Laurie Mack, Council Member Rich Luhrs

Staff: Interim Town Manager/Fire Chief/Public Works Director Jason Hord, Town Clerk Aubrey Smith

Call to Order: Mayor Barnhardt called the meeting to order at 4:57 p.m.

1. Discussion

Centralina Town Manager Search Process

Centralina representatives Kelly Weston and Michelle Nance discussed elements of the Town Manager Hiring process with the Council including the draft job description/brochure, salary range, and other process-related items. They shared a PowerPoint presentation that will be included in the official minutes book.

The group reviewed the presentation and provided feedback on the areas Centralina requested input including what would make the process successful and the roles and responsibilities of both the Town Council and Centralina. The job opening will be posted for one month from June 17th to July 15th. The Council will then have a meeting with Centralina joining virtually on Monday, July 22, 2024 at 10:00 a.m. to review applications and discuss which candidates will be interviewed. Virtual first interviews with the candidates will be an option. Potential dates for interviews were discussed. The Council members will share their availability with Clerk Smith who will coordinate with Centralina.

The group discussed the desired salary range and came to a consensus on \$95,000 to \$115,000. The group also discussed whether a residency requirement would be in place. The requirement will be revisited after reviewing candidates.

The next steps include selecting dates for interviews and Centralina completing the brochure and advertising the opening. Centralina will provide a memo to update the Council on progress for the regular meeting in July.

Adjourn

ACTION: Mayor Pro Tem Shelton made a motion to adjourn. Council Member Luhrs seconded the motion. The motion passed 4-0. The meeting ended at 6:01 p.m.

Respectfully Submitted,

Aubrey Smith

Town Clerk



**TOWN OF GRANITE QUARRY
TOWN COUNCIL
REGULAR MEETING MINUTES
Monday, June 10, 2024 6:00 p.m.**

Present: Mayor Brittany Barnhardt, Mayor Pro Tem Doug Shelton, Council Member John Linker, Council Member Laurie Mack, Council Member Rich Luhrs

Staff: Interim Town Manager/Fire Chief/Public Works Director Jason Hord; Town Clerk Aubrey Smith; Town Attorney Zachary Moretz; Finance Officer Shelly Shockley; Police Chief Mark Cook; Planning, Zoning, and Subdivision Administrator Richard Flowe

Call to Order: Mayor Barnhardt called the meeting to order at 6:06 p.m.

Moment of Silence: Mayor Barnhardt led a moment of silence.

Pledge of Allegiance: The Pledge of Allegiance was led by Mayor Barnhardt.

1. Approval of the Agenda

ACTION: Council Member Linker made a motion to approve the agenda as presented. Mayor Pro Tem Shelton seconded the motion. The motion passed 4-0.

2. Approval of the Consent Agenda

A. Approval of the Minutes

- 1) Regular Meeting May 13, 2024
- 2) Budget Workshop May 21, 2024
- 3) Budget Workshop May 22, 2024

B. Departmental Reports

C. Financial Reports

D. Reappointments – CAC, PB, & ZBA

E. Contract with Eddie Carrick, CPA, PC for audit of accounts for FY 23-24

F. Resolution for ABC Designated Official

ACTION: Council Member Luhrs made a motion to approve (*the consent agenda*). Mayor Pro Tem Shelton seconded the motion. The motion passed 4-0.

3. Public Comments – There were no public comments.

4. Town Manager's Update

Manager Hord shared highlights from the Town Manager's Update in the agenda packet. He and the planning department have had several meetings regarding potential projects. Manager Hord gave kudos to Finance Officer Shockley who has been working to upgrade vendors to ACH payments after initiating the process and working with FMS and F&M to get it up and running. Manager Hord

commended the Fire and Police departments for collaboration on a joint training on forced entry. The Planning Board looked at Granite Quarry's sphere of influence and began review of Article 8. The roof of the Civic Park shelter was repaired recently. Office Assistant Debbie Loflin-Benge has been working hard on the upcoming staff appreciation event and had over 50 people sign up. The resident dumpster event was successful with more participants than last year. Code enforcement vendors will be transitioning this month.

Stewart prepared a bid package for the parking lot repairs of the Civic Park. Manager Hord suggested that if the Council was not ready to move on the project, it should be held until the PARTF grant results are known, but will put it out for bid if the Council desires. There was discussion on whether the cost could be taken out of Transformational Projects. Finance Officer Shockley stated it could be completed using the funds within the Transformational Projects and reminded the Council that there were contingency funds available as well. There was a consensus from the Council to put the project out for bid.

5. Public Hearing Budget FY 24-25

A. Staff Summary on Budget Message

Manager Hord summarized the budget message as presented and pointed out that, per the Council's direction, the drafted version did not reflect any increase in the tax rate but did include an increase in the Environmental Fee from \$12 to \$13. Manager Hord reviewed capital outlay items and restated that no funds would be budgeted for capital reserve.

B. Public Hearing

- 1) Opened: Mayor Barnhardt opened the public hearing at 6:23 p.m.
 - There were no comments from the public.
- 2) Closed: Mayor Barnhardt closed the public hearing at 6:24 p.m.

C. Council Discussion and Decision

Board members discussed their individual opinions on the proposed budget.

Council Member Linker stated he would like discussion on whether to put money into the Capital Reserve fund. He stated he was still in favor of a two-cent increase based on projects that need to be completed in the town.

Mayor Barnhardt stated that based on the increases in operational expenses over the last year, a two-cent increase wouldn't even cover the difference.

Mayor Pro Tem Shelton stated, assuming a reasonable increase in operational costs in the next year, the next budget would need more than \$300,000 which would require a seven-cent increase. He suggested leaving it like it is this year and then preparing the public over the next year for a large increase for the fire truck. He was opposed to making any changes to the proposed budget.

ACTION: Council Member Luhrs made a motion to adopt Budget Ordinance 2024-03 for Fiscal Year 2024-2025 as presented. Mayor Pro Tem Shelton seconded the motion. The motion passed 3-1 with Mayor Pro Tem Shelton, Council Member Luhrs, and Council Member Mack in favor and Council Member Linker opposed.

Old Business

6. Consideration of Regular Meeting Schedule Change

Manager Hord summarized the item continued from the May meeting. He stated that the town's planning consultant would be available the second Thursday of each month. Manager Hord stated he did review the contract per Council Member Luhrs's request and there was no requirement for meetings mentioned.

Council members discussed different options for meetings to try to resolve or mitigate the conflict. Council Member Luhrs requested a commitment to attend Council meetings be reflected in the N-Focus contract.

ACTION: Council Member Luhrs made a motion to amend the regular meeting schedule by changing the day of the regular meetings to the second Thursday of each month beginning in July 2024. Mayor Pro Tem Shelton seconded the motion. The motion passed 3-1 with Council members Luhrs, Linker, and Mack in favor and Mayor Pro Tem Shelton opposed.

New Business

7. Training and Travel Request **Council Member Mack, NC BEMO Conference**

Council Member Mack submitted a request for training and travel related to the upcoming NC BEMO Conference for Council approval per the policy. Clerk Smith pointed out that two separate amounts were listed for the hotel expenses for either a two-day or three-day hotel stay for the Council to consider.

ACTION: Mayor Pro Tem Shelton made a motion to approve Council Member Mack's request for travel and training at the NC BEMO Conference with a two-day hotel stay. Council Member Linker seconded the motion. The motion passed 4-0.

8. Consideration and Possible Action **Master Sign Plan Approval – Granite Ind. Park**

Manager Hord summarized the request submitted on behalf of the town for the Granite Industrial Park sign.

ACTION: Council Member Linker made a motion (*to adopt the Master Sign Plan Approval for Granite Industrial Park as presented*). Mayor Shelton seconded the motion. The motion passed 4-0.

9. Budget Amendment **Civic Park Shelter Roof**

Mayor Barnhardt stated that updates had been sent out and the Council was familiar with the necessity for the request.

ACTION: Council Member Linker made a motion to approve Budget Amendment #8 for the Civic Park roof repairs as requested. Council Member Mack seconded the motion. The motion passed 4-0.

10. Proclamation **Juneteenth**

Mayor Barnhardt recognized the proclamation for Juneteenth included in the agenda packet.

11. Council Comments – There were no Council comments.

12. Announcements and Date Reminders

- | | | | | |
|----|-----------|---------|-----------|---------------------------------|
| A. | Wednesday | June 12 | 5:00 p.m. | Centralina Executive Board |
| B. | Wednesday | June 12 | 5:30 p.m. | Community Appearance Commission |

| | | | |
|------------------------|--------------------|----------------------|---|
| C. Thursday | June 13 | 6:00 p.m. | Rowan Municipal Association |
| D. Friday | June 14 | 8:00 a.m. | Mayor's Roundtable |
| E. Sunday | June 16 | | Father's Day |
| F. Wednesday | June 19 | | Juneteenth |
| G. Thursday | June 20 | 7:30 a.m. | Chamber Power in Partnership Breakfast |
| H. Wednesday | June 26 | 5:30 p.m. | CRMPO TAC Meeting |
| I. Monday | July 1 | 6:00 p.m. | Planning Board |
| J. Monday | July 1 | 6:15 p.m. | Board of Adjustment |
| K. Tuesday | July 2 | 5:30 p.m. | Events Committee |
| L. Thursday | July 4 | | Independence Day – Town Offices Closed |

13. Closed Session

ACTION: Council Member Mack made a motion to go into closed session pursuant to N.C. General Statutes Section 143-318.11(a)(3) to consult with an attorney retained by the public body in order to preserve the attorney-client privilege. Council Member Luhrs seconded the motion. The motion passed 4-0.

The Council went into closed session at 6:51 p.m.

ACTION: Mayor Pro Tem Shelton made a motion to return to open session. Council Member Linker seconded the motion. The motion passed 4-0.

The Council returned to open session at 8:21 p.m.

No action was taken in closed session.

Adjournment

ACTION: Mayor Pro Tem Shelton made a motion to adjourn. Council Member Linker seconded the motion. The motion passed with all in favor. The meeting ended at 8:22 p.m.

Respectfully Submitted,

Aubrey Smith

Town Clerk



PROTECTING QUALITY OF LIFE

Alliance Code
Enforcement LLC

Monthly Report
Town of Granite Quarry

Updated
June 24, 2024

| ADDRESS | VIOLATION | STATUS |
|-------------------------|-----------|--------|
| 518 Railroad St | MH | OPEN |
| 305 Yadkin St | JV | OPEN |
| 736 S Main St | JV | OPEN |
| 518 S Main St | JP/JV | OPEN |
| 320 Barringer St | JV | ABATED |
| 720 S Main St | JV | ABATED |
| 507 S Main St | JV | ABATED |
| 110 Chase Stone Ct | JP/JV | ABATED |
| 106 Chase Stone Ct | JP | OPEN |
| 100 San Carlos Dr (109) | JV | ABATED |
| 100 San Carlos Dr (107) | JV | OPEN |
| 412 S Salisbury Ave | JP/JV | OPEN |
| 221 S Oak St | JP/JV | OPEN |
| 215 S Oak St | JP/JV | ABATED |
| 304 S Salisbury Ave | CM | OPEN |
| PID 650002 (Walton St) | ZV/JV/JP | OPEN |
| 117 E Kearns St | JP | ABATED |



PROTECTING QUALITY OF LIFE

Alliance Code
Enforcement LLC

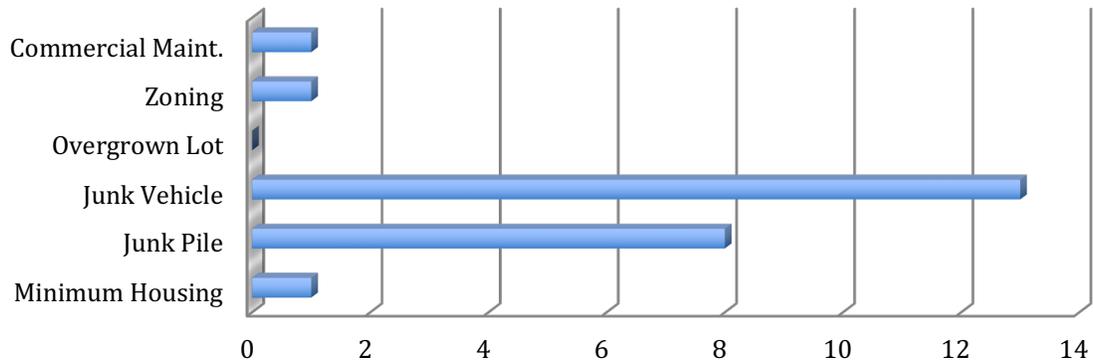
Monthly Report
Town of Granite Quarry

Updated
June 24, 2024

MONTHLY HIGHLIGHTS

- During the Month of June, we focused on previously opened cases in an effort to bring those into compliance and no new cases were opened during the month.
- After contacting residents, we successfully ABATED 7 Cases
- Multiple Cases (6) for Junked and/or Nuisance Vehicles were removed from the respective properties or were brought into compliance after properly registering the vehicle(s).
- 3 Junk piles located at 117 E Kearns St, 215 S. Oak St, and 110 Chase Stone Ct., respectively, were removed during the month and Cases were Abated and Closed.

Violations by the Numbers



| | Minimum Housing | Junk Pile | Junk Vehicle | Overgrown Lot | Zoning | Commercial Maint. |
|-----------------------------|-----------------|-----------|--------------|---------------|--------|-------------------|
| ■ Violations by the Numbers | 1 | 8 | 13 | 0 | 1 | 1 |

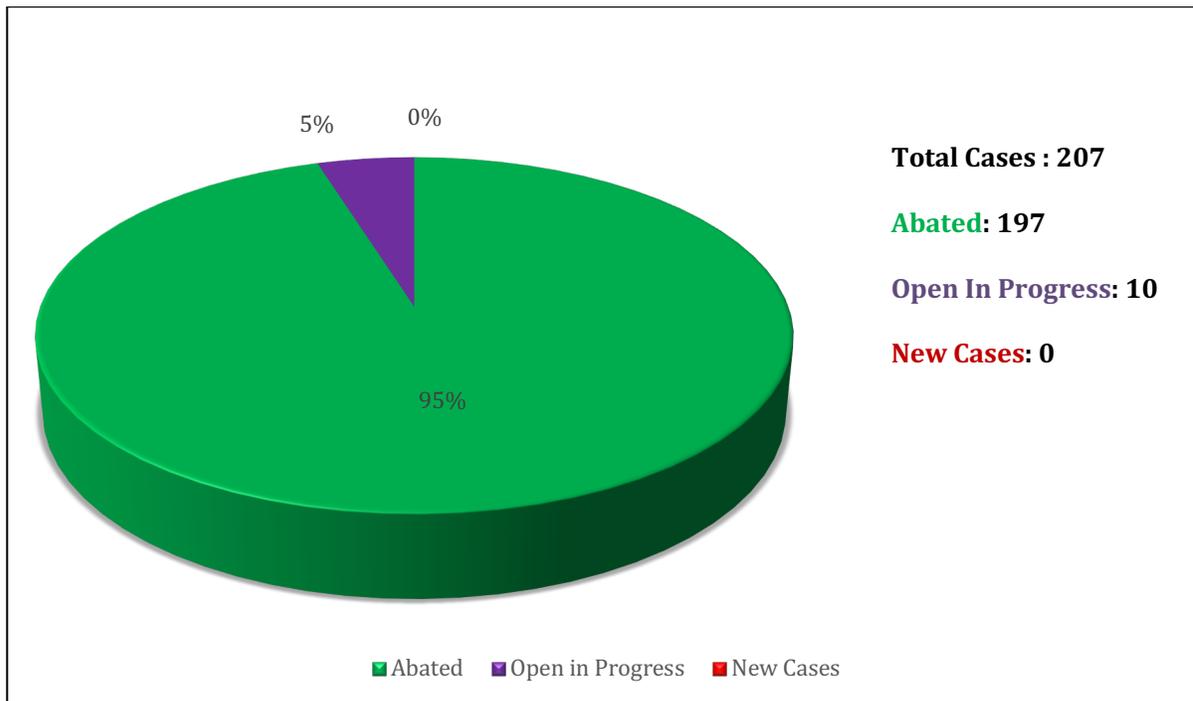


PROTECTING QUALITY OF LIFE

Alliance Code
Enforcement LLC

Monthly Report
Town of Granite Quarry

Updated
June 24, 2024



Planning Monthly Report

JUNE 2024



Permits

10 Permit Applications

| Date | Address | Permit | Status |
|-----------|-------------------------|--|--------|
| 6/5/2024 | 123 BROOKSTONE WAY | 10X 20 ACCESS BLDG | Issued |
| 6/5/2024 | 908 N Salisbury Ave | Food Truck permit begins 6-12-24 | Issued |
| 6/5/2024 | 110 Stone Haven Ct. | expired permit #2688- New SFR | Issued |
| 6/11/2024 | 110 Walkers Park Circle | CONTINUATION OF MAN. HOME PARK | Issued |
| 6/12/2024 | 223 S. Cleo Ave | New SFR | Issued |
| 6/18/2024 | 1023 S. Main St | fence | Issued |
| 6/18/2024 | 128 Walkers Park Circle | New Man. Home in existing park | Issued |
| 6/25/2024 | 101 Chamandy Drive | Pending signatures - easement agreement | Issued |
| 6/27/2024 | 117 N Salisbury Ave | Business-occupancy change-- Perry's Overhead Doors | Issued |
| 6/27/2024 | 5820 US 52 Hwy | 2 Accessory buildings | Issued |

Planning/Zoning Review

| Inquiry | Zoning | Comments |
|---------|--------|----------|
| | | |
| | | |

Planning Board: Met June 3, 2024. Recommended reappointment of members with expiring terms. Began review of GQDO Art. 8 for updates. Recommended approval of ZTA 2024-07-11 for Religious Use in MSD with “L” for Listed Use. Approved 3-1. Discussed necessary updates to Comprehensive Land Use Plan. Recommended approval of ZMA 2024-07-11 Cline from SFR-3 to US Highway 52 Commercial. Approved 4-0.

Zoning Board of Adjustment: Met June 3, 2024. Discussed necessary updates to Rules of Procedure; will revisit in July.



Town of Granite Quarry Fire Department

Established May 15th, 1950

PO Box 351

www.granitequarrync.gov

Granite Quarry, NC

704/279-5596



Council Report July 2024 Chief Hord

Emergency Calls for Service June 2024

51 Calls in district

- 34- EMS (including strokes, falls, diabetic, CPR and other medical needs)
- 5- Public Service/Assist
- 4- Traffic Accident
- 3- Fire Alarm
- 1- Gas Leak
- 1- Smoke scare
- 1- Move Up
- 2- No incident found on arrival

2 Calls to Salisbury

- 1- Structure Fire
- 1- Fire Alarm

3 Calls to Union

- 2- Cancelled En Route
- 1- Fire Alarm

7 Calls to Rockwell Rural

- 1- Structure Fire
- 2- Cancelled En Route
- 4- EMS

1 Call to Rockwell City Cancelled En Route

TOTAL – 64

ACTIVITIES

- Daily activities include apparatus & equipment checks, training, station maintenance, pre-plan development, hose and hydrant maintenance, water points, emergency response, public education, inspections, and the assistance of other divisions within the Town of GQ.
- Monthly training included E.M.T continuing education and Joint Training with Faith F.D. & Rockwell Rural FD.
- Multiple days of ladder training, water point training, hose evolutions, extrication tool familiarization, and district familiarization. Weekly shift training/ officer's choice.
- Car Seat Check Station on Thursday from 1 p.m.to 4 p.m. – 5 seats installed/checked.
- Grounds care on Thursdays.
- GQ School visits on Thursdays.
- Multiple truck planning meetings.
- Attended Taps in the Park.
- New radios in service.

E-571

- Mileage – 25,849
- Hours – 2,340

E-572

- Mileage – 43,275.1
- Hours – 3,519.9

R-57

- Mileage – 39,175.2
- Hours – 3,644.9

SQ-57

- Mileage – 8,783



June Work 2024 Public Works Report

- Normal Maintenance Duties Daily- (parks, cleaning, mowing, edging, service on equipment, limbs & sweeping).
- Assisted with several code enforcement complaints.
- Various potholes repaired.
- 4 trash cans replaced for residents.
- Continued spraying rights-of-ways on 52 and Old 80.
- Sprayed parks.
- Painted stripes at Lake and Legion parking areas.
- Chevy in shop for coolant issues. (warranty).
- Trimmed entry signs and weeded.
- New flag banners put up.

| | | |
|----------------------|------------------|------------|
| 2007 Ford Truck | Mileage – 65,731 | +181 miles |
| 1994 Ford Dump Truck | Mileage – 47,912 | +212 miles |
| 2009 Ford Truck | Mileage – 97,930 | +325 miles |
| 2019 Ford Truck F350 | Mileage – 24,763 | +440 miles |
| 2022 Chevy Silverado | Mileage – 26,101 | +547 miles |



Granite Quarry-Faith Joint Police Authority

P.O. Box 351 • 143 North Salisbury Ave, Granite Quarry, NC 28072
Office: (704)279-2952 • Fax: (704)279-6648



Police Department Report

July 2024

- Call volume report for the month of June 2024
- See Attached for Total Calls for Service.
- Date of Report: 07/01/2024
 - Total calls for service/activities – 548
 - 67 Officer Generated Calls.
 - 551 Calls for Service.
 - Calls for service/activities Granite Quarry:
 - Calls for service/activities Faith:
 - Incident Reports- 8
 - Arrest Reports- 5
 - Crash Reports- 12
 - Traffic Citations- 35
- The following is the ending and average mileage for each vehicle by month:

| | | |
|---------------------|------|---------|
| 161 Ford Utility- | End- | 89,947 |
| 171 Ford Utility - | End- | 65,568 |
| 172 Ford Utility - | End- | 111,000 |
| 173 Ford Utility - | End- | 56,307 |
| 181 Ford F150 - | End- | 111,778 |
| 191 Dodge Durango - | End- | 61,079 |
| 201 Ford Utility- | End- | 46,266 |
| 211 Ford Utility- | End- | 23,329 |
| 212 Ford Utility- | End- | 73,357 |
| 231 Dodge Durango | End- | 7,617 |
| 232 Dodge Durango | End- | 5,814 |
- Other Information:
 - Drug Collection Box. June 2024: 20.24 pounds collected.
 - June CID Report. 2 Cases assigned; 3 Cases cleared; 17 follow-ups conducted; 104 open assigned cases.
 - Officers completed 139 hours of in-service or continuing education training in June.

GQPD**Number of Events by Nature**

CFS Granite Quarry June 2014

| Nature | # Events |
|--------------------------------|-----------------|
| 102B1 PAST ABUSE | 1 |
| 103A2 FOUND PROPERTY | 1 |
| 103A3 LOST PROPERTY | 1 |
| 103A4 ADMIN (OTHER) | 3 |
| 103O2 ADMIN/INFORMATION | 1 |
| 104C2 COMMERCIAL BURG (INTRUSI | 5 |
| 104C3 RESIDENTAL BURG (INTRUSI | 4 |
| 105A1 ANIMAL-LOST-STRAY-UNWANT | 1 |
| 105C1 ANIMAL-CRUELTY | 1 |
| 106C5 ASSAULT JUST OCC | 1 |
| 108D4 BOMB / PACKAGE | 1 |
| 110B2 PAST RESIDENTIAL B&E | 1 |
| 111B1 PAST DAMAGE TO PROPERTY | 1 |
| 113B1 DISTURB / PAST VERBAL | 1 |
| 113B2 OTHER NOISE COMPLAINT | 1 |
| 113C1 DISTURBANCE-LOUD PARTY | 1 |
| 113D1 DISTURBANCE / PHYSICAL | 2 |
| 113D2 DISTURBANCE / VERBAL | 6 |
| 114D2 VERBAL DOMESTIC | 2 |
| 114D3 PHYSICAL FAMILY DOMESTIC | 2 |
| 114D4 VERBAL FAMILY DOMESTIC | 1 |
| 118B2 FRAUD-PAST FORGERY | 1 |
| 118D2 FRAUD-FORGERY | 1 |
| 119A2 PAST THREAT | 2 |
| 119A3 PAST HARASSMENT | 1 |
| 119B1 PHONE THREAT | 1 |
| 119B3 PHONE HARASSMENT | 1 |
| 119C3 HARASSMENT - JUST OCC) | 2 |
| 119D3 HARASSMENT | 1 |

| Nature | # Events |
|-------------------------------|------------|
| 77D5 TRAF ACC - MOTORCYCLE | 1 |
| 77D6 TRAF ACC - VEH INTO BLDG | 1 |
| 911 HANG UP | 9 |
| ASSIST FIRE DEPT | 4 |
| ASSIST MOTORIST | 3 |
| ATTEMPT TO LOCATE | 3 |
| BURGLARY ALARM | 1 |
| BUSINESS OR HOUSE CHECK | 257 |
| COMMUNITY PROGRAM | 3 |
| DELIVER MESSAGE | 17 |
| DOMESTIC PROPERTY PICKUP | 1 |
| FOLLOWUP | 27 |
| FOOT PATROL | 1 |
| GENERAL INFORMATION | 3 |
| LAW CALL | 2 |
| MISDIAL | 3 |
| PARK CHECK | 2 |
| REPOSSESSION | 1 |
| SUBPOENA SERVICE | 3 |
| TRAFFIC CHECK | 6 |
| TRAFFIC CONTROL | 1 |
| TRAFFIC STOP | 28 |
| TRANSPORT PRISONER OR OTHER | 1 |
| VEHICLE ACCIDENT PROP DAMAGE | 2 |
| WARRANT SERVICE | 4 |
| Total | 496 |

GQPD

Number of Events by Nature

CFS Faith June 2014

| Nature | # Events |
|-------------------------------|-----------------|
| 114C1 PHYSICAL DOMESTIC | 1 |
| 115D1 DRIVING UNDER INFLUENCE | 2 |
| 119B1 PHONE THREAT | 1 |
| 119D2 THREAT | 1 |
| 125D1 CHECK WELFARE-URGENT | 1 |
| 130B1 LARCENY (ALREADY OCC) | 1 |
| 911 HANG UP | 2 |
| BUSINESS OR HOUSE CHECK | 29 |
| COMMUNITY PROGRAM | 1 |
| DELIVER MESSAGE | 1 |
| GENERAL INFORMATION | 1 |
| MISDIAL | 1 |
| TRAFFIC CHECK | 1 |
| TRAFFIC CONTROL | 1 |
| TRAFFIC STOP | 7 |
| VEHICLE ACCIDENT PROP DAMAGE | 1 |
| Total | 52 |



Finance Department

Breakdown by Department:
As of June 30, 2024

| Department | Budgeted | Encumbered | YTD | |
|----------------------------|---------------------|-------------|---------------------|------------|
| Revenues: | <u>4,629,492</u> | | <u>3,842,206</u> | <u>83%</u> |
| Total Revenues: | \$ 4,629,492 | | \$ 3,842,206 | 83% |
| Expenses: | | | | |
| Governing Body | 99,304 | - | 87,213 | 88% |
| Contingency & Tranfers | 1,014,146 | - | 190,999 | 0% |
| Administration | 636,520 | - | 593,405 | 93% |
| Public Works | 515,341 | - | 487,041 | 95% |
| Police | 1,007,124 | - | 876,809 | 87% |
| Fire | 732,897 | - | 704,606 | 96% |
| Streets | 342,160 | - | 267,559 | 78% |
| Sanitation | 182,250 | - | 164,848 | 90% |
| Parks & Recreation | <u>99,750</u> | - | <u>92,003</u> | <u>92%</u> |
| Total Expenses: | \$ 4,629,492 | \$ - | \$ 3,464,483 | 75% |
| Expense to Revenue: | | | | 90% |

Please see the Budget Vs. Actual Report attached for individual line items

| Revenues: | | | | | |
|---|------------------|------------------|------------------|------------|--------------|
| Account | Budget | YTD | Variance | % | Notes |
| 01-3100-12 Taxes - Budget Year | 1,610,208 | 1,657,042 | 46,834 | 103% | |
| 01-3100-17 Tax Penalties & Interest | 4,000 | 8,755 | 4,755 | 219% | |
| 01-3101-12 Taxes - Prior Years | 8,000 | 20,534 | 12,534 | 257% | |
| 01-3102-12 Vehicle Tax | 144,188 | 171,614 | 27,426 | 119% | |
| 01-3230-31 Local Option Sales Tax | 1,118,010 | 1,084,892 | (33,118) | 97% | |
| 01-3231-31 Solid Waste Disposal Tax | 2,475 | 2,486 | 11 | 100% | |
| 01-3316-32 Powell Pave & Patch Funds | 90,000 | 102,228 | 12,228 | 114% | |
| 01-3322-31 Beer & Wine - State | 12,660 | 15,322 | 2,662 | 121% | |
| 01-3324-31 Utilities Franchise Tax | 141,387 | 156,882 | 15,495 | 111% | |
| 01-3330-84 County First Responders | 4,020 | 6,335 | 2,315 | 158% | |
| 01-3413-89 Miscellaneous Revenue | 2,700 | 2,598 | (102) | 96% | |
| 01-3431-41 Police Authority Revenue_Faith | 161,473 | 161,473 | - | 100% | |
| 01-3431-45 Police Report Revenue | 100 | 210 | 110 | 210% | |
| 01-3431-89 Police Miscellaneous | 1,100 | 1,011 | (89) | 92% | |
| 01-3451-85 Property Damage Claims | - | 11,900 | 11,900 | 100% | 1 |
| 01-3471-51 Environmental Fee Collection | 184,750 | 165,215 | (19,535) | 89% | |
| 01-3491-41 Subdivision & Zoning Fees | 6,000 | 13,510 | 7,510 | 225% | |
| 01-3613-41 Parks Miscellaneous | 21,000 | 12,735 | (8,265) | 61% | |
| 01-3713-33 Sal. Water/Sewer Reimbursement | 50,000 | 50,000 | - | 100% | |
| 01-3831-89 Interest on Investments | 90,000 | 170,308 | 80,308 | 189% | |
| 01-3834-41 Park Shelter Rentals | 6,000 | 11,027 | 5,027 | 184% | |
| 01-3835-81 Surplus items Sold | 1,000 | 481 | (519) | 48% | |
| 01-3837-31 ABC Net Revenue-Co. | 11,500 | 15,648 | 4,148 | 136% | |
| 01-3991-99 Fund Balance Appropriated | 958,921 | - | (958,921) | 0% | 2 |
| | 4,629,492 | 3,842,206 | (787,286) | 83% | |

Notes:

- 1 Chamandy guardrail
- 2 Fund Balance Appropriated = Budget as Adopted + Budget Amendments as follows:

| | |
|---|-----------------|
| Budget as Adopted | 938,146.00 |
| BA #1 Legion Building roof | 9,000.00 |
| BA #3 Governing Body additional training | 775.00 |
| BA #4 Governing Body additional funds | 5,000.00 |
| BA #5 Legion Building Structural Assessment | 2,000.00 |
| <u>BA #8 Civic Shelter Roof</u> | <u>4,000.00</u> |
| Total Fund Balance Appropriated | 958,921.00 |

| Governing Body: | | | | | | |
|---|---------------|---------------|---------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-4110-02 Council Salaries | 18,745 | - | 18,745 | - | 100% | 3 |
| 01-4110-09 FICA Expense | 1,434 | - | 1,434 | - | 100% | |
| 01-4110-14 Insurance - Workers Comp | 50 | - | 32 | 18 | 63% | |
| 01-4110-18 Professional Services | 39,120 | - | 36,971 | 2,149 | 95% | |
| 01-4110-26 Office Expense | 4,080 | - | 2,246 | 1,834 | 55% | |
| 01-4110-31 Training & Schools | 2,875 | - | 2,860 | 15 | 99% | |
| 01-4110-40 Dues & Subscriptions | 16,250 | - | 15,830 | 420 | 97% | |
| 01-4110-45 Insurance & Bonds | 2,000 | - | 1,880 | 120 | 94% | |
| 01-4110-60 Special Projects | 10,200 | - | 3,359 | 6,841 | 33% | |
| 01-4110-61 Grants - Nonprofit Grant Program | 350 | - | 200 | 150 | 57% | |
| 01-4110-63 Elections | 4,200 | - | 3,656 | 544 | 87% | |
| | 99,304 | - | 87,213 | 12,091 | 88% | |

Notes:

3 Manager to approve transfer from within Governing Body budget for remaining attorney fees once known

| Contingency & Transfers: | | | | | | |
|--|------------------|---------------|----------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-9820-96 Transfer to Capital Reserve Fund | 76,000 | - | 76,000 | - | 100% | 4 |
| 01-9840-96 Transfer to Capital Project Funds | 938,146 | - | 114,999 | 823,147 | 12% | |
| | 1,014,146 | - | 190,999 | 823,147 | 19% | |

Notes:

4 Invoices for June 2024 have not yet been received.

| Administration: | | | | | | |
|---------------------------------------|----------------|---------------|----------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-4120-00 Salaries - Regular | 296,925 | - | 281,382 | 15,543 | 95% | |
| 01-4120-03 Salaries - Longevity | 1,000 | - | 850 | 150 | 85% | |
| 01-4120-07 401K Expense | 15,097 | - | 12,805 | 2,292 | 85% | |
| 01-4120-09 FICA Expense | 23,174 | - | 21,159 | 2,015 | 91% | |
| 01-4120-10 Retirement Expense | 39,017 | - | 32,986 | 6,031 | 85% | |
| 01-4120-11 Group Insurance | 34,500 | - | 32,033 | 2,467 | 93% | |
| 01-4120-14 Insurance - Workers Comp | 500 | - | 425 | 75 | 85% | |
| 01-4120-17 Insurance – HRA/Admin Cost | 1,200 | - | 1,200 | - | 100% | |
| 01-4120-18 Professional Services | 110,900 | - | 108,534 | 2,366 | 98% | 5 |
| 01-4120-22 Employee Appreciation | 1,700 | - | 1,344 | 356 | 79% | |
| 01-4120-26 Office Expense | 9,500 | - | 8,226 | 1,274 | 87% | |
| 01-4120-31 Training & Schools | 9,500 | - | 7,100 | 2,400 | 75% | |
| 01-4120-32 Telephone/Communications | 4,420 | - | 4,419 | 1 | 100% | |
| 01-4120-33 Utilities | 5,300 | - | 5,222 | 78 | 99% | |
| 01-4120-34 Printing | 5,880 | - | 4,896 | 984 | 83% | |
| 01-4120-37 Advertising | 2,600 | - | 1,632 | 968 | 63% | |
| 01-4120-40 Dues & Subscriptions | 2,650 | - | 1,676 | 974 | 63% | |
| 01-4120-44 Contracted Services | 38,807 | - | 35,037 | 3,770 | 90% | |
| 01-4120-45 Insurance & Bonds | 6,200 | - | 6,182 | 18 | 100% | |
| 01-4120-62 Committees - CAC | 500 | - | 250 | 250 | 50% | |
| 01-4120-68 Tax Collection | 27,150 | - | 26,046 | 1,104 | 96% | |
| | 636,520 | - | 593,405 | 43,115 | 93% | |

Notes:

5 Includes code enforcement, planning services, IT, payroll, newsletters, ordinances, online payments, etc.

| Public Works: | | | | | | |
|---|----------------|---------------|----------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-4190-00 Salaries - Regular | 135,255 | - | 133,410 | 1,845 | 99% | |
| 01-4190-02 Salaries - Part-Time | 73,410 | - | 73,409 | 1 | 100% | |
| 01-4190-03 Salaries - Longevity | 1,150 | - | 863 | 287 | 75% | |
| 01-4190-07 401K Expense | 7,334 | - | 6,609 | 725 | 90% | |
| 01-4190-09 FICA Expense | 16,663 | - | 15,705 | 958 | 94% | |
| 01-4190-10 Retirement Expense | 19,039 | - | 17,136 | 1,903 | 90% | |
| 01-4190-11 Group Insurance | 20,470 | - | 19,789 | 681 | 97% | |
| 01-4190-14 Insurance - Workers Comp | 7,230 | - | 7,228 | 2 | 100% | |
| 01-4190-20 Motor Fuel | 11,250 | - | 10,174 | 1,076 | 90% | |
| 01-4190-21 Uniforms | 1,700 | - | 1,689 | 11 | 99% | |
| 01-4190-24 Maint & Repair - Bldgs/Grounds | 151,165 | - | 134,197 | 16,968 | 89% | 6 |
| 01-4190-25 Maint & Repair - Vehicles | 3,500 | - | 3,177 | 323 | 91% | |
| 01-4190-29 Supplies & Equipment | 16,500 | - | 15,740 | 760 | 95% | |
| 01-4190-31 Training & Schools | 200 | - | 93 | 107 | 46% | |
| 01-4190-32 Telephone/Communications | 1,900 | - | 1,804 | 96 | 95% | |
| 01-4190-33 Utilities | 3,750 | - | 3,665 | 85 | 98% | |
| 01-4190-34 Printing | 25 | - | 20 | 5 | 81% | |
| 01-4190-35 Maint & Repairs - Equipment | 7,600 | - | 7,589 | 11 | 100% | |
| 01-4190-40 Dues & Subscriptions | 6,900 | - | 6,804 | 97 | 99% | |
| 01-4190-44 Contracted Services | 19,500 | - | 17,636 | 1,864 | 90% | |
| 01-4190-45 Insurance & Bonds | 4,800 | - | 4,794 | 6 | 100% | |
| 01-4190-58 Cap Outlay - Bldg/Infrastructure | 6,000 | - | 5,509 | 491 | 92% | |
| | 515,341 | - | 487,041 | 28,300 | 95% | |

Notes:

6 Includes Town Hall Roof

| Police: | | | | | | | |
|---------------------------------------|------------------|---------------|----------------|-----------------|------------|--------------|--|
| Account | Budget | Encum. | YTD | Variance | % | Notes | |
| 01-4310-00 Salaries - Regular | 543,925 | - | 465,522 | 78,403 | 86% | | |
| 01-4310-02 Salaries - Part-Time | 18,000 | - | 9,730 | 8,270 | 54% | | |
| 01-4310-03 Salaries - Longevity | 2,500 | - | 2,200 | 300 | 88% | | |
| 01-4310-07 401K Expense | 27,697 | - | 23,465 | 4,232 | 85% | | |
| 01-4310-09 FICA Expense | 43,179 | - | 37,340 | 5,839 | 86% | | |
| 01-4310-10 Retirement Expense | 78,123 | - | 65,704 | 12,419 | 84% | | |
| 01-4310-11 Group Insurance | 82,900 | - | 75,992 | 6,908 | 92% | | |
| 01-4310-14 Insurance - Workers Comp | 11,500 | - | 10,708 | 792 | 93% | | |
| 01-4310-20 Motor Fuel | 28,000 | - | 21,845 | 6,155 | 78% | | |
| 01-4310-21 Uniforms | 4,400 | - | 4,394 | 6 | 100% | | |
| 01-4310-25 Maint & Repair - Vehicles | 16,000 | - | 14,709 | 1,291 | 92% | | |
| 01-4310-26 Office Expense | 1,500 | - | 1,404 | 96 | 94% | | |
| 01-4310-29 Supplies & Equipment | 28,750 | - | 28,381 | 369 | 99% | | |
| 01-4310-31 Training & Schools | 5,000 | - | 4,851 | 149 | 97% | | |
| 01-4310-32 Telephone/Communications | 8,300 | - | 8,265 | 35 | 100% | | |
| 01-4310-33 Utilities | 1,900 | - | 1,858 | 42 | 98% | | |
| 01-4310-34 Printing | 900 | - | 838 | 62 | 93% | | |
| 01-4310-35 Maint & Repair - Equipment | 1,500 | - | 1,282 | 218 | 85% | | |
| 01-4310-40 Dues & Subscriptions | 4,800 | - | 4,282 | 518 | 89% | | |
| 01-4310-44 Contracted Services | 23,250 | - | 19,136 | 4,114 | 82% | | |
| 01-4310-45 Insurance & Bonds | 17,000 | - | 16,940 | 60 | 100% | | |
| 01-4310-54 Cap Outlay - Vehicles | 58,000 | - | 57,964 | 36 | 100% | | |
| | 1,007,124 | - | 876,809 | 130,315 | 87% | | |

Notes:

| Fire: | | | | | | |
|---------------------------------------|----------------|---------------|----------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-4340-00 Salaries - Regular | 281,900 | - | 270,580 | 11,320 | 96% | |
| 01-4340-02 Salaries - Part-Time | 192,875 | - | 192,778 | 97 | 100% | |
| 01-4340-03 Salaries - Longevity | 2,200 | - | 1,766 | 434 | 80% | |
| 01-4340-07 401K Expense | 15,520 | - | 14,702 | 818 | 95% | |
| 01-4340-09 FICA Expense | 36,489 | - | 35,311 | 1,178 | 97% | |
| 01-4340-10 Retirement Expense | 40,263 | - | 37,763 | 2,500 | 94% | |
| 01-4340-11 Group Insurance | 52,500 | - | 46,107 | 6,393 | 88% | |
| 01-4340-14 Insurance - Workers Comp | 10,585 | - | 8,930 | 1,655 | 84% | |
| 01-4340-17 Firemen's Pension Fund | 1,725 | - | 850 | 875 | 49% | |
| 01-4340-20 Motor Fuel | 7,180 | - | 6,886 | 294 | 96% | |
| 01-4340-21 Uniforms | 2,500 | - | 2,421 | 79 | 97% | |
| 01-4340-25 Maint & Repair - Vehicles | 13,500 | - | 13,088 | 412 | 97% | |
| 01-4340-29 Supplies & Equipment | 29,020 | - | 29,012 | 8 | 100% | |
| 01-4340-31 Training & Schools | 5,650 | - | 5,644 | 6 | 100% | |
| 01-4340-32 Telephone/Communications | 5,500 | - | 5,465 | 35 | 99% | |
| 01-4340-33 Utilities | 7,000 | - | 6,922 | 78 | 99% | |
| 01-4340-34 Printing | 275 | - | 219 | 56 | 80% | |
| 01-4340-35 Maint & Repair - Equipment | 2,500 | - | 2,380 | 120 | 95% | |
| 01-4340-40 Dues & Subscriptions | 3,850 | - | 3,601 | 249 | 94% | |
| 01-4340-44 Contracted Services | 10,000 | - | 8,327 | 1,673 | 83% | |
| 01-4340-45 Insurance & Bonds | 11,865 | - | 11,854 | 11 | 100% | |
| | 732,897 | - | 704,606 | 28,291 | 96% | |

Notes:

| Streets: | | | | | | |
|--|----------------|---------------|----------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-4510-18 Professional Services | 1,000 | - | - | 1,000 | 0% | |
| 01-4510-29 Supplies & Equipment | 2,400 | - | 1,138 | 1,262 | 47% | |
| 01-4510-39 Maint & Repair | 30,000 | - | 18,542 | 11,458 | 62% | |
| 01-4510-99 Unappropriated Fund Balance | 56,600 | - | - | 56,600 | 0% | |
| 01-4511-33 Utilities - Street Lights | 49,000 | - | 47,298 | 1,702 | 97% | |
| 01-4511-39 Other Services | 300 | - | - | 300 | 0% | |
| 01-4511-71 Debt Service - Principal | 202,860 | - | 200,581 | 2,279 | 99% | 7 |
| | 342,160 | - | 267,559 | 74,601 | 78% | |

Notes:

7 Streets loan paid in full in July 2023

| Sanitation: | | | | | | |
|--------------------------------|----------------|---------------|----------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-4710-44 Contracted Services | 182,250 | - | 164,848 | 17,402 | 90% | |
| | 182,250 | - | 164,848 | 17,402 | 90% | |

Notes:

| Parks & Rec: | | | | | | |
|---|---------------|---------------|---------------|-----------------|------------|--------------|
| Account | Budget | Encum. | YTD | Variance | % | Notes |
| 01-6130-18 Professional Services | 2,000 | - | 2,000 | - | 100% | |
| 01-6130-24 Maint & Repair - Bldgs/Grounds | 37,900 | - | 37,651 | 249 | 99% | |
| 01-6130-29 Supplies & Equipment | 7,430 | - | 7,425 | 5 | 100% | |
| 01-6130-32 Telephone/Communications | 6,670 | - | 6,670 | 0 | 100% | |
| 01-6130-33 Utilities | 20,000 | - | 19,906 | 94 | 100% | |
| 01-6130-44 Contracted Services | 1,500 | - | 1,297 | 203 | 86% | |
| 01-6130-62 Committees - PERC | 24,250 | - | 17,055 | 7,195 | 70% | |
| | 99,750 | - | 92,003 | 7,747 | 92% | |

Notes:

Town of Granite Quarry, North Carolina
Capital Project Ordinance # 2020-04
FEMA Grant - Granite Lake Repairs
Inception 3/2/2020

| | Amended Project Authorization | Encumbered | Total To Date | Projected by Completion (Variance) | Notes |
|---|-------------------------------------|--------------------|--------------------------|--|-------|
| <u>REVENUES</u> | | | | | |
| 04-3613-26 FEMA Grant | \$ 576,286 | | \$ 506,020 | 2,311 | |
| 04-3613-36 NCDEM Grant | 192,095 | | 168,673 | 770 | |
| <i>Total Revenues</i> | <u>768,381</u> | | <u>674,693</u> | <u>3,081</u> | |
| <u>OTHER FINANCING SOURCES</u> | | | | | |
| 04-3981-96 Transfer from General Fund | - | | - | - | |
| <i>Total Other Financing Sources</i> | <u>-</u> | | <u>-</u> | <u>-</u> | |
| TOTAL REVENUES AND OTHER FINANCING SOURCES | <u>768,381</u> | | <u>674,693</u> | <u>3,081</u> | |
| <u>EXPENDITURES</u> | | | | | |
| 04-6130-18 Professional Services | | | | | |
| Engineer or Architect Fees | 174,250 | 3,081 | 171,169 | 3,081 | 8 |
| <i>Total Personnel</i> | <u>174,250</u> | | <u>171,169</u> | <u>3,081</u> | |
| 04-6130-69 Cap Outlay - Bldg, Struct, Other | | | | | |
| Construction Cost | \$ 547,619 | | \$ 503,524 | - | |
| Contingency (10%) | 46,512 | | \$ - | - | |
| <i>Total Capital Outlay</i> | <u>594,131</u> | | <u>503,524</u> | <u>-</u> | |
| TOTAL EXPENDITURES | <u>\$ 768,381</u> | | <u>\$ 674,693</u> | <u>3,081</u> | |
| TOTAL FINANCING SOURCES OVER EXPENDITURES | <u>\$ -</u> | <u>\$ -</u> | <u>\$ -</u> | <u>-</u> | |

Notes:

8 Remaining encumbered architect contract

Town of Granite Quarry, North Carolina
Capital Project Ordinance # 2023-01
Transformational Project
Inception 1/9/2023

| <u>FINANCING SOURCES</u> | Amended Project Authorization | Encumbered | Total To Date | Projected by Completion (Variance) | Notes |
|---|-------------------------------------|----------------------|-----------------------|--|-------|
| 08-3981-96 Transfer from General Fund | 959,917 | | 140,178 | 819,739 | |
| <i>Total Financing Sources</i> | <u>959,917</u> | | <u>140,178</u> | <u>819,739</u> | |
| TOTAL REVENUES AND OTHER FINANCING SOURCES | <u>959,917</u> | | <u>140,178</u> | <u>819,739</u> | |
| | | | | | |
| <u>EXPENDITURES</u> | | | | | |
| 08-4930-18 Professional Services | | | | | |
| Pre-Development Services | 39,100 | 12,347 | 26,753 | 12,347 | |
| Civic Park "Option 1" Improvements | 49,800 | 7,997 | 41,803 | 7,997 | |
| Civic Park Master Plan | 55,000 | 950 | 54,050 | 950 | |
| Attorney Fees | 2,573 | | 2,573 | - | |
| <i>Total Personnel</i> | <u>146,473</u> | <u>21,294</u> | <u>125,178</u> | <u>21,294</u> | |
| 08-4930-58 Cap Outlay - Construction | | | | | |
| Feasibility Study | 15,000 | - | 15,000 | - | |
| Civic Park "Option 1" Improvements | 645,517 | - | - | 645,517 | |
| | <u>660,517</u> | <u>-</u> | <u>15,000</u> | <u>645,517</u> | |
| 08-4930-97 Contingency | 42,928 | - | - | 42,928 | |
| <i>Total Construction</i> | <u>703,444</u> | <u>-</u> | <u>15,000</u> | <u>688,444</u> | |
| 08-9840-96 Transfer to TAP Project Fund | 110,000 | - | - | 110,000 | |
| <i>Total Transfers</i> | <u>110,000</u> | <u>-</u> | <u>-</u> | <u>110,000</u> | |
| TOTAL EXPENDITURES | <u>959,917</u> | <u>21,294</u> | <u>140,178</u> | <u>819,739</u> | |
| <hr/> | | | | | |
| TOTAL FINANCING SOURCES OVER EXPENDITURES | \$ - | \$ - | \$ - | - | |

Notes:

Town of Granite Quarry, North Carolina
Capital Project Ordinance # 2023-03
Transportation Alternatives Program Project
Inception 2/13/2021

| | Project Authorization | Encumbered | Total To Date | Projected by Completion (Variance) | Notes |
|--|--------------------------|------------|---------------|--|-------|
| <u>REVENUES</u> | | | | | |
| 09-3450-36 Transportation Alternatives Program Funds | 440,000 | | - | 440,000 | |
| <i>Total Revenues</i> | 440,000 | | - | 440,000 | |
| <u>OTHER FINANCING SOURCES</u> | | | | | |
| 09-3984-96 Transfer from Transformational Projects | 110,000 | | - | 110,000 | |
| <i>Total Other Financing Sources</i> | 110,000 | | - | 110,000 | |
| TOTAL REVENUES AND OTHER FINANCING SOURCES | 550,000 | | - | 550,000 | |
| <u>EXPENDITURES</u> | | | | | |
| 09-4511-18 Professional Services | 70,000 | | - | 70,000 | |
| <i>Total Personnel</i> | 70,000 | - | - | 70,000 | |
| 09-4511-58 Cap Outlay - Construction | 452,500 | | - | 452,500 | |
| 09-4511-97 Contingency | 27,500 | | - | 27,500 | |
| <i>Total Construction</i> | 480,000 | - | - | 480,000 | |
| TOTAL EXPENDITURES | 550,000 | - | - | 550,000 | |
| TOTAL FINANCING SOURCES OVER EXPENDITURES | - | - | - | - | |

Notes:

**Town of Granite Quarry, North Carolina
Capital Reserve Fund
Inception 7/1/2023**

| | Amended Authorization | Total To Date |
|---|----------------------------------|----------------------|
| <u>FINANCING SOURCES</u> | | |
| 02-3981-96 Transfer from General Fund | 76,000 | 76,000 |
| <i>Total Other Financing Sources</i> | 76,000 | 76,000 |
| TOTAL REVENUES AND OTHER FINANCING SOURCES | 76,000 | 76,000 |
| <u>EXPENDITURES</u> | | |
| 02-4190-54 Cap Outlay - Dump Truck | 1,000 | - |
| 02-4260-58 Cap Outlay - Town Hall | - | - |
| 02-4340-54 Cap Outlay - Fire Truck | 75,000 | - |
| <i>Total Capital Outlay</i> | 76,000 | - |
| TOTAL EXPENDITURES | 76,000 | - |
| <hr/> | | |
| TOTAL FINANCING SOURCES OVER EXPENDITURES | - | 76,000 |

Notes:

Unassigned Fund Balance:

**These amounts are estimates only and intended to give an indication
of the fiscal health of Unassigned Fund Balance.*

| | |
|--|---------------------|
| Unassigned Fund Balance as of 7/01/23 | 3,068,949 |
| Revenues to date | 3,842,206 |
| Expenses to date | <u>(3,464,483)</u> |
| Revenues over Expense to date | 377,723 |
| Less Encumbered | - |
| Less Restricted: | |
| Powell Bill | (82,548) |
| Reserved by State Statute | <u>(345,217)</u> |
| Total Restricted | (427,765) |
| Less Committed: | |
| Transformational Project CPO | <u>(823,147)</u> |
| Total Committed | (823,147) |
| Unassigned Fund Balance at Month End | \$ 2,195,760 |

Interest on Investments by Month FY 2023-2024

| Acct# | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Interest YTD | Invested Balance |
|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|------------------------|
| Money Market Accounts: | | | | | | | | | | | | | | |
| XX9011 | 18 | 2 | 16 | 15 | 15 | 16 | 16 | 18 | 27 | 26 | 29 | 25 | 225 | 54,067.99 |
| XX1186 | 17 | 19 | 19 | 18 | 18 | 19 | 19 | 21 | 32 | 31 | 34 | 29 | 276 | 63,371.41 |
| | 35 | 21 | 35 | 34 | 34 | 35 | 35 | 40 | 59 | 57 | 63 | 54 | 501 | \$ 117,439.40 |
| NC Capital Management Trust: | | | | | | | | | | | | | | |
| XX4319 | 11,469 | 11,705 | 14,957 | 15,537 | 14,436 | 14,801 | 14,832 | 13,909 | 14,934 | 14,494 | 15,003 | 13,731 | 169,807 | 3,215,457.31 |
| | 11,469 | 11,705 | 14,957 | 15,537 | 14,436 | 14,801 | 14,832 | 13,909 | 14,934 | 14,494 | 15,003 | 13,731 | 169,807 | \$ 3,215,457.31 |
| Totals | | | | | | | | | | | | | \$ 170,308 | \$ 3,332,897 |

| | |
|--|---------------------|
| Total Invested Balance | \$ 3,332,897 |
| Cash Balance at Month End | \$ 314,091 |
| Minus Outstanding Transactions at Month End | \$ (26,770) |
| Total Reconciled Cash Balance | \$ 287,321 |
| Total Available Funds | \$ 3,620,217 |

Agenda Item Summary

Regular Monthly Meeting

July 11, 2024

Agenda Item 2D

Summary

Community Appearance Commission

Town resident Dave Lannon has applied for the vacant seat on the Community Appearance Commission. The CAC reviewed his application and met with the applicant before recommending his appointment.

Action Requested:

Motion to appoint Dave Lannon to the Community Appearance Commission seat T1.

Appointment Recommendation

| | |
|--------------------------|--------------------------|
| Motion Made By: | |
| Doug Shelton | <input type="checkbox"/> |
| John Linker | <input type="checkbox"/> |
| Laurie Mack | <input type="checkbox"/> |
| Rich Luhrs | <input type="checkbox"/> |
| Second By: | |
| Doug Shelton | <input type="checkbox"/> |
| John Linker | <input type="checkbox"/> |
| Laurie Mack | <input type="checkbox"/> |
| Rich Luhrs | <input type="checkbox"/> |
| For: | |
| Doug Shelton | <input type="checkbox"/> |
| John Linker | <input type="checkbox"/> |
| Laurie Mack | <input type="checkbox"/> |
| Rich Luhrs | <input type="checkbox"/> |
| Against: | |
| Doug Shelton | <input type="checkbox"/> |
| John Linker | <input type="checkbox"/> |
| Laurie Mack | <input type="checkbox"/> |
| Rich Luhrs | <input type="checkbox"/> |
| In case of tie: | |
| Mayor Brittany Barnhardt | |
| For | <input type="checkbox"/> |
| Against | <input type="checkbox"/> |

SUMMARY

TO: Town Council
FROM: Town Clerk Aubrey Smith
RE: **Summary of Application Review**
DATE: 5/23/2024



The current Committee Membership Recruiting and Appointment Policy, adopted by the Board of Aldermen 9/8/2020, directs the Clerk or designee to conduct an administrative review of an application, comparing with:

- Any ordinance requirements for qualifications;
- The current compositions of the applicable committee's membership for diversity of backgrounds and residence locations with a goal of fair representation of the town's jurisdiction.

Requirements

The current qualifications for the Community Appearance Commission are residency requirements for the seats to be filled by town residents and the stated desire for ETJ representation.

The current Community Appearance Commission membership consists of the following:

- 5 filled Town seats 1 vacant Town seat
- 1 filled ETJ seat 0 vacant ETJ seats

Diversity of Backgrounds

The current Community Appearance Commission members have a wide variety of background experience and/or occupations including:

- Owner of accounting company
- Owner of construction company, development company, and realty company
- Retired school administrator with a working knowledge of grant writing
- Former healthcare supervisor
- Parenting programs coordinator with a background in research, purchasing, and bookkeeping
- Healthcare administrator with experience as an HOA president

- Mr. Lannon is a retired train engineer with experience in fire service and landscaping.

Diversity of Residence Locations

- Mr. Lannon is a resident of the Town and lives on Legion Street.

The residences of the current Community Appearance Commission members are located on the following streets:

- Hillcrest Ridge Drive
- Fish Pond Road
- North Main Street
- Pine Hill Drive
- Meadow Wood Drive
- Spruce Street



P.O. Box 351
 Granite Quarry, NC 28072-0351
 704-279-5596
www.granitequarrync.gov

ADVISORY BOARD AND COMMITTEE APPLICATION

NAME DAVE LANNON

PHYSICAL ADDRESS 315 LEGION ST. ZIP 28146

MAILING ADDRESS 315 LEGION GQ ST. JARVISBURG ZIP 28146

PHONE 704-798-1068 PHONE (business or cell) SAME

EMAIL LANNON, DAVE@GMAIL.COM

OCCUPATION RETIRED

ARE YOU CURRENTLY SERVING ON A GRANITE QUARRY BOARD OR COMMITTEE Yes No

IF SO, PLEASE PROVIDE THE NAME OF THE BOARD OR COMMITTEE

I AM INTERESTED IN SERVING ON THE FOLLOWING ADVISORY BOARDS OR COMMITTEES IN ORDER OF PREFERENCE (please number up to three applicable committees)

Community Appearance Commission Zoning Board of Adjustment

Events Committee Other

Planning Board

WORK EXPERIENCE (List your four most recent employment experiences, listing present or most recent first)

| Dates | Company Name/Location | Position | Job Description |
|-----------|--------------------------|------------|--------------------|
| 2001-2002 | MOBILE SOUTHERN | ENGINEER | DRIVE TRAINS |
| 1985-2001 | PALM HARBOR FIRE RES. | LIEUTENANT | FIRE RESCUE/HAZMAT |
| 1982-1985 | NAUTILUS LIFEGUARD SERV. | LIFEGUARD | BEACH LIFEGUARD |
| | | | |

EDUCATION (List your three most recent educational experiences, listing present or most recent first).

| Educational Institution/School | Degree Received | Area(s) of Study |
|--------------------------------|-----------------------|--|
| ENGINEER SCHOOL/MCDONALD | CERTIFICATE | LOCOMOTIVE ENGINEER |
| ST. PETERS JUNIOR COLLEGE | STATE CERTIFICATE/EMT | ADVANCED CARDIAC LIFE SUPPORT BASIC TRAUMA LIFE SUPPORT |
| PVTI | STATE CERTIFICATE | FIRE ACADEMY |

WHY DO YOU FEEL YOU ARE QUALIFIED FOR THIS APPOINTMENT?

I ENJOY RESIDING IN GRANITE QUARRY AND WISH TO CONTRIBUTE TO THE COMMUNITY. I AM A GARDENER AND HAVE LANDSCAPING EXPERIENCE,

BOARDS/ COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES)

LABOR/MANAGEMENT COMMITTEE, PAZA HARBOR, FL 1987-1994
SAFETY COMMITTEE, PAZA HARBOR, FL 1989-1997

EVER CONVICTED OF A FELONY Yes No If yes, state details: _____

By signing this form I acknowledge that I will abide by the applicable Rules of Procedure and have the availability to attend meetings at least once a month. I affirm that I understand this application may be considered a public record and as such, portions may be subject to release under North Carolina General Statute Chapter 132, Public Records. I certify that the facts contained in this application are true and correct to the best of my knowledge. I agree that by my submission of this application form, I shall be deemed to have affixed my signature hereto.

Signature _____

Date

5-16-2024

FOR OFFICE USE ONLY

Application Received: 5/21/24 ACS

Meeting Date & Time: _____

Confirmation Date: _____

Term Ending: _____

Town of Granite Quarry
Town Manager's Report
June 2024



- We had a successful Fish 4 Fun event at Lake Park. We had 110 people sign up!
- New officer Travis Shuffler passed his BLET exam and graduated from the academy. We are still awaiting state approval to get him sworn in.
- Public Works installed new patriotic banners in town. These will remain in place until the new autumn banners are put in place.
- We had our pre-award inspection for the PARTF grant at Civic Park. We did pass the inspection and move on to the next part of the grant process. A scored decision should be known by late August.
- Duke Energy is still working to complete the feasibility study downtown. The lighting engineer is the last step in the process and has been working on the design and layout.
- The RFP for the Civic Park parking area has been put out and closes on 7/19/24
- Staff had an appreciation night with the Kannapolis Cannon Ballers. There were 50 in attendance, including spouses. The initial feedback was great!
- Zac drew up the easement for the Granite Industrial Sign and was signed by Easter Creek. This appears on the agenda this evening.
- Several annexation petitions have been discussed or submitted. Some appear on the agenda this evening.
- Work with AWCK and NCDOT on design submittal continues with the TAP sidewalk project. Each step is a process and must be submitted correctly for reimbursement.
- New positions for the Fire Department and the vacant Captain position have been posted and we have seen a great response with applications being turned in.
- Met with John Ganus and formulated a plan for Code Enforcement. His reporting and record keeping will be a great change to what we have seen in the past.
- Rowan Tourism has reached out to let us know that the Wayfinding sign RFP has been approved and we are still on track with late summer or early fall for delivery/ install.

- New volunteer Alex Crowley has been out onboard. He wishes to be enrolled with RCCC for the fall academy. He aspires to become a FT Firefighter.
- Sidewalks on 52 between Dunns Mtn Rd and Circle K have been pressure washed. This project will continue on. Aesthetically, it looks better and allows Public Works to better look at the concrete condition.
- Public Works had a little extra funding left in the budget for FY24 and decided that since it has been talked about add some new paint and carpet to the front area. It's not a huge difference but we do take a great deal of pride and want our visitors to the Town Hall to have the same.

Agenda Item Summary

Regular Meeting
July 11, 2024
Agenda Item 5

**Zoning Map Amendment
2024-07-11**

Summary:

Staff will present on the proposed amendment to the Zoning Map as recommended unanimously by the Planning Board at its June 3, 2024 meeting.

Attachments:

- Ordinance ZMA-2024-07-11 *as recommended by PB*
- Ordinance ZMA-2024-07-11 *alternative draft with conditions*
- ZMA Application and supporting documentation

Action Requested:

Motion to adopt Ordinance ZMA-2024-07-11 (please specify which version).

Motion Made By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Second By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

For:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Against:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

**AN ORDINANCE AMENDING THE
GRANITE QUARRY DEVELOPMENT ORDINANCE
OF THE TOWN OF GRANITE QUARRY, NORTH CAROLINA**

Ordinance #ZMA-2024-07-11

BE IT ORDAINED by the Mayor and Town Council of the Town of Granite Quarry, North Carolina that the Official Zoning Map (OZM) of the Granite Quarry Development Ordinance (GQDO) be amended in accordance with both GQDO Article 5 and Article 6 of G.S. Chapter 160D. The subject property of DWB Real Estate Properties LLC, described as Rowan parcel located at 0 US Hwy 52 (Parcel 354 186, PIN 5677-15-54-7222) and described with illustration in Exhibit “A” attached hereto. Said parcel consists of approximately 10.04 acres.

Part 1. Consistency with Adopted Comprehensive Plan.

The Town Council finds that a zoning map amendment applicable to the subject properties, from the current designation of "Single-Family Residential-3 (SFR-3)" to a new zoning designation in accordance with G.S. 160D-604(a) of “US Highway 52 Commercial (C-52)” is consistent with the Town’s 2040 Comprehensive Land Use & Master Plan (the Plan) and the contiguous “Civic” designations facing the parcel across US Hwy 52 - South Salisbury Street on the Plan’s “Future Land Use Map”, as required by G.S. 160D-605(a).

Part 2. Statement of Reasonableness.

This amendment is reasonable because the subject property allows for the expansion of commercial type uses supporting neighborhoods of the Town while improving access to services compatible with neighborhood needs to improve the quality of life for Granite Quarry residents by enabling additional opportunities developed in accordance with the GQDO.

Part 3. Establishment of New Zoning Designation.

That Rowan County Parcel 354 186, PIN 5677-15-54-7222 as shown in Exhibit “A” attached hereto shall be designated “US Highway 52 Commercial (C-52)” on the Official Zoning Map.

Part 4. Amendment of Future Land Use Map.

That Rowan County Parcel 354 186, PIN 5677-15-54-7222 as shown in Exhibit “A” attached hereto, shall be designated “Commercial” on the Future Land Use Map.

Part 5. Effective Date.

This Ordinance shall be effective at 12:01 AM on the 12th day of July 2024.

Adopted this 11th day of July 2024.

s/ _____
Brittany H. Barnhardt, Mayor

s/ _____
Aubrey Smith, Town Clerk

Exhibit "A"



BEGINNING at a point in the centerline of the right of way of U.S. Highway 52, located at the southeast corner of the parcel described herein, thence a line North 88 deg. 00 min. 38 sec. West 149.42 feet (passing a 1/2" iron pipe set in the margin of the right of way of U.S. Highway 52 after 35.03 feet) to a 1/2" iron pipe at the common corner of lots 13 and 14 of Autumn Wood (Map Book 9995, page 1927); thence a line with lot 13 North 88 deg. 00 min. 20 sec. West 131.46 feet to a 1/2" iron pipe at the common corner of lots 12 and 13 of Autumn Wood; thence with the line of lot 12 North 87 deg. 58 min. 09 sec. West 131.49 feet to a 1/2" iron pipe at the common corner of lot 12 and 11 of Autumn Wood; thence with the line of lots 11, 10, and 9 of Autumn Wood, North 87 deg. 59 min. 13 sec. West 524.24 feet to a 1/2" iron pipe at the common corner of lots 9 and 8 of Autumn Wood; thence with the line of lot 8, North 87 deg. 59 min. 16 sec. West 172.31 feet to a 1/2" iron pipe at the corner of lot 8 of Autumn Wood and the margin of Norfolk Southern Railway; thence a line North 87 deg. 59 min. 16 sec. West 53.07 feet to the center line of Norfolk Southern Railway; thence 11 lines with Norfolk Southern Railway as follow: (1) North 16 deg. 53 min. 13 sec. West 36.30 feet; (2) North 16 deg. 25 min. 15 sec. West 32.93 feet; (3) North 15 deg. 55 min. 20 sec. West 36.23 feet; (4) North 14 deg. 53 min. 05 sec. West 38.15 feet; (5) North 13 deg. 51 min. 38 sec. West 33.79 feet; (6) North 12 deg. 33 min. 01 sec. West 34.77 feet; (7) North 09 deg. 49 min. 59 sec. West 70.24 feet; (8) North 06 deg. 59 min. 59 sec. West 34.90 feet; (9) North 05 deg. 12 min. 26 sec. West 38.34 feet; (10) North 03 deg. 13 min. 50 sec. West 42.85 feet; (11) North 01 deg. 19 min. 58 sec. West 29.06 feet to a point in the center of Norfolk Southern Railway; thence a line South 87 deg. 59 min. 29 sec. East, passing the corner of Anne O. Walker (Deed Book 484, Page 513) after 47.59 feet, and passing the top of a 3/4" iron pipe in the line of Walker after an additional 1047.69 feet, a total distance of 1144.48 feet to a point in the centerline of U.S. Highway 52; thence with U.S. Highway 52 a line South 12 deg. 50 min. 19 sec. East 430.01 feet to the point and place of BEGINNING, and being a 11.110 Ac. +/- tract as shown on Survey For: DWB Real Estate Properties LLC by Riley O. Gobble, Jr. PLS, dated August 18, 2018, which survey is incorporated herein by reference.

**AN ORDINANCE AMENDING THE
GRANITE QUARRY DEVELOPMENT ORDINANCE
OF THE TOWN OF GRANITE QUARRY, NORTH CAROLINA**

Ordinance #ZMA-2024-07-11(CZ)

BE IT ORDAINED by the Mayor and Town Council of the Town of Granite Quarry, North Carolina that the Official Zoning Map (OZM) of the Granite Quarry Development Ordinance (GQDO) be amended in accordance with both GQDO Article 5 and Article 6 of G.S. Chapter 160D. The subject property of DWB Real Estate Properties LLC, described as Rowan parcel located at 0 US Hwy 52 (Parcel 354 186, PIN 5677-15-54-7222) and described with illustration in Exhibit “A” attached hereto. Said parcel consists of approximately 10.04 acres.

Part 1. Consistency with Adopted Comprehensive Plan.

The Town Council finds that a zoning map amendment applicable to the subject properties, from the current designation of "Single-Family Residential-3 (SFR-3)" to a new zoning designation in accordance with G.S. 160D-604(a) of “US Highway 52 Commercial (CZ)” and referenced upon the OZM as “C-52(CZ-2024-07-11)” with the conditions attached hereto in Attachment “B” is generally consistent with the Town’s 2040 Comprehensive Land Use & Master Plan (the Plan) and the contiguous “Civic” designations facing the parcel across US Hwy 52 - South Salisbury Street on the Plan’s “Future Land Use Map”, as required by G.S. 160D-605(a).

Part 2. Statement of Reasonableness.

This amendment is reasonable because the subject property allows for the expansion of commercial type uses supporting neighborhoods of the Town while improving access to services compatible with neighborhood needs to improve the quality of life for Granite Quarry residents by enabling additional opportunities developed in accordance with the GQDO.

Part 3. Establishment of New Zoning Designation.

That Rowan County Parcel 354 186, PIN 5677-15-54-7222 as shown in Exhibit “A” attached hereto shall be designated “US Highway 52 Commercial (CZ)” and referenced as “C-52(CZ-2024-07-11)” on the Official Zoning Map with conditions attached hereto in Attachment “B”.

Part 4. Amendment of Future Land Use Map.

That Rowan County Parcel 354 186, PIN 5677-15-54-7222 as shown in Exhibit “A” attached hereto, shall be designated “Commercial” on the Future Land Use Map.

Part 5. Effective Date.

This Ordinance shall be effective at 12:01 AM on the 12th day of July 2024.

Adopted this 11th day of July 2024.

s/ _____
Brittany H. Barnhardt, Mayor

s/ _____
Aubrey Smith, Town Clerk

Exhibit "A"



BEGINNING at a point in the centerline of the right of way of U.S. Highway 52, located at the southeast corner of the parcel described herein, thence a line North 88 deg. 00 min. 38 sec. West 149.42 feet (passing a 1/2" iron pipe set in the margin of the right of way of U.S. Highway 52 after 35.03 feet) to a 1/2" iron pipe at the common corner of lots 13 and 14 of Autumn Wood (Map Book 9995, page 1927); thence a line with lot 13 North 88 deg. 00 min. 20 sec. West 131.46 feet to a 1/2" iron pipe at the common corner of lots 12 and 13 of Autumn Wood; thence with the line of lot 12 North 87 deg. 58 min. 09 sec. West 131.49 feet to a 1/2" iron pipe at the common corner of lot 12 and 11 of Autumn Wood; thence with the line of lots 11, 10, and 9 of Autumn Wood, North 87 deg. 59 min. 13 sec. West 524.24 feet to a 1/2" iron pipe at the common corner of lots 9 and 8 of Autumn Wood; thence with the line of lot 8, North 87 deg. 59 min. 16 sec. West 172.31 feet to a 1/2" iron pipe at the corner of lot 8 of Autumn Wood and the margin of Norfolk Southern Railway; thence a line North 87 deg. 59 min. 16 sec. West 53.07 feet to the center line of Norfolk Southern Railway; thence 11 lines with Norfolk Southern Railway as follow: (1) North 16 deg. 53 min. 13 sec. West 36.30 feet; (2) North 16 deg. 25 min. 15 sec. West 32.93 feet; (3) North 15 deg. 55 min. 20 sec. West 36.23 feet; (4) North 14 deg. 53 min. 05 sec. West 38.15 feet; (5) North 13 deg. 51 min. 38 sec. West 33.79 feet; (6) North 12 deg. 33 min. 01 sec. West 34.77 feet; (7) North 09 deg. 49 min. 59 sec. West 70.24 feet; (8) North 06 deg. 59 min. 59 sec. West 34.90 feet; (9) North 05 deg. 12 min. 26 sec. West 38.34 feet; (10) North 03 deg. 13 min. 50 sec. West 42.85 feet; (11) North 01 deg. 19 min. 58 sec. West 29.06 feet to a point in the center of Norfolk Southern Railway; thence a line South 87 deg. 59 min. 29 sec. East, passing the corner of Anne O. Walker (Deed Book 484, Page 513) after 47.59 feet, and passing the top of a 3/4" iron pipe in the line of Walker after an additional 1047.69 feet, a total distance of 1144.48 feet to a point in the centerline of U.S. Highway 52; thence with U.S. Highway 52 a line South 12 deg. 50 min. 19 sec. East 430.01 feet to the point and place of **BEGINNING**, and being a 11.110 Ac. +/- tract as shown on Survey For: DWB Real Estate Properties LLC by Riley O. Gobble, Jr. PLS, dated August 18, 2018, which survey is incorporated herein by reference.

Attachment "B"

Conditions applicable to the property designated by this Ordinance:

1. In addition to all applicable standards and specifications of the GQDO, development of the property shall provide, and a Site Development Plan per Article 7 of the GQDO shall show, a minimum of thirty (30) feet building setback from the southern property boundary adjoining the subdivision known as Autumn Wood.
2. A breach of these conditions shall constitute a violation of the GQDO unless altered by duly adopted ordinance amending these conditions.

Draft proposing condition proposed by Applicant



PROPOSED
AN AMENDMENT TO THE ZONING MAP
OF THE TOWN OF GRANITE QUARRY NORTH CAROLINA

Applicant/Owner(s):

| | |
|-----------|--|
| Name(s) | Douglas and Kendal Cline |
| Address | 225 Beechcliff Lane, Salisbury, NC 28146 |
| Telephone | 704-202-6903 |
| E-Mail | doug@clineslandscapes.com / kcline@att.net |

Project and Property Information:

| | |
|------------------------------|--------------|
| Property Location/Address | 00 US 52 HWY |
| Existing Zoning Map District | SFR-3 |
| Proposed Zoning Map District | C-52 |

This proposal to change the zoning classification is made with the understanding that the Planning Board and Board of Aldermen consideration of a zoning change is to be based on the suitability of the above area for the zoning classification proposed and not for any singular use or development to be placed thereon.

Therefore, the reasons or justification for the proposed district are:

In order to proceed with our vision of a state of the art, aesthetically pleasing, technology driven self storage facility located at 00 US 52 HWY, we are requesting to change the proposed locality to a C-52 zoned district.

(Use additional sheets if necessary)



The following are all the persons, firms, or corporations owning property:

- Within the area proposed for zone change.
- Adjacent to and within 100 feet of both sides and rear of the property of the proposed zone change.
- Directly across the street from the property of the proposed zone change for a depth of 100 feet from the street.

| Parcel Number | Name of Property Owner | Mailing Address |
|---------------|-------------------------------|---|
| 354025 | M.J. Wagoner LLC | PO Box 283 Rockwell, 28138 |
| 428124 | Mishoe, Bettie Sprinkle | 210 Autumn Wood Ln, Salisbury |
| 428127 | Safrit, Bobby Monroe & Wife | 925 Oliver Rd Rockwell, 28138 |
| 428128 | | |
| 428123 | | |
| 428129 | | |
| 428125 | Hamilton, Jeffrey Earl & Wife | 190 Autumn Wood Ln, Salisbury |
| 428126 | Parry, Drew Elliot & Wife | 170 Autumn Wood Ln, Salisbury |
| 428039 | East Rowan High School | Rowan County Board of Education 500 N. Main St Salisbury NC 28144 |
| 428026 | Erwin Middle School | |
| | | |
| | | |
| | | |
| | | |

(Use additional sheets if necessary)

ALL INFORMATION FURNISHED HEREIN IS TRUE AND FACTUAL INFORMATION CONCERNING THIS PROPOSAL.

| | | |
|--|---|--|
| Applicant Printed Name(s): Douglas Wayne Cline Kendal Price Cline | Applicant Address(es): 225 Beechel AF Lane Salisbury NC 28146 | Applicant Signature(s): D.W. Cline Kendal Price |
|--|---|--|

*A filing fee of (\$875 + \$125 advertising cost = \$1,000) must accompany each proposed zoning map amendment at the time it is filed with the ~~Town of Granite Quarry~~ Town of Granite Quarry.

*A copy of a county tax map which shows subject property and other surrounding properties must accompany this proposal. The property for which a zoning change is proposed must be clearly indicated on the tax map. (Tax maps may be obtained at the Tax Supervisor's Office, Rowan County Office Building.)

| | | |
|--------------------------------------|--------------------------------------|-------------------------|
| For Office Use Only: | RECEIVED | |
| Date of Filing: 05/07/2024 | MAY 7 2024 Town of Granite Quarry | Case Number: TBD |



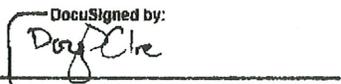
CENTURY 21 TOWNE & COUNTRY ADDENDUM

DATE: April 24, 2024

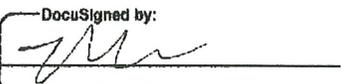
The Additional Provisions set forth below are hereby made a part of the Offer To Purchase and Contract dated 22 day of April 2024 for the property located at **00 US 52 Highway Salisbury NC PIN 354 186** by and between **Douglas and Kendal Cline** as buyer(s) and **DWB Real Estate Properties LLC** as seller(s)

Buyer(s) and Seller(s) agree that:

During the Due Diligence Period stated in the Offer To Purchase and Contract the buyer(s) shall be given the right to have the property listed above rezoned to meet the requirements of the Town of Granite Quarry and any other governmental jurisdiction so that the property will meet the requirements for the proposed use of the buyer(s). Buyer(s) would like to operate a commercial storage/outdoor storage facility. Per Town of Granite Quarry the property must be rezoned for the requested use and seller agrees that this rezoning once completed will place the property in a different zoning than as shown currently. Should the zoning request be denied, Seller agrees to refund buyer \$2000 of the Due Diligence Fee within 5 days of written notice. Closing Date must be held within 30 days of the Due Diligence expiration date and shall not extend past August 30, 2024 unless mutually agreed upon by the Buyer(s) and Seller(s). If no agreement has been reached by August 30th 12:00 midnight the contract shall be null and void.

Buyer 
ECF2DA3D4DDD48B...

Date 4/24/2024

Buyer 
B670D86CE86745E...

Date 4/24/2024

Seller 

Date 4-25-2024

Seller _____

Date _____

Rowan County GIS

PARCEL ID: 354 186
 PIN: 5677-15-54-7222

Owner Name:
 DWB REAL ESTATE PROPERTIES LLC

Mailing Address:
 PO BOX 546

NORWOOD NC 28128
 Property Address:
 0 US 52 HWY

Tax District Code:110
 Tax District:GRANITE QUARRY
 Land FMV: \$136,620
 Land LUV: \$0
 IMP FMV: \$0

Total Value:136620

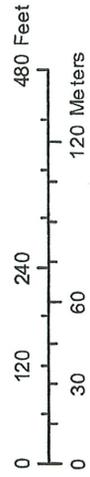
Deed Ref: 1357/15/3

Date Sold:

Sale Amt: \$0

Legal Description:
 L1 11.04AC

1:2,812



DOUGLAS W CLINE 05/18
KENDAL P CLINE
225 BEECHCLIFF LN.
SALISBURY, NC 28146-9061

66-456/531

1065

DATE 5/2/24

PAY TO Town of Granite Quarry \$ 1,000.00
THE ORDER OF

One thousand NO/100 DOLLARS

 Security Features
Included
Details on Back.

FIRST BANK

localfirstbank.com

MEMO Re-zoning App

Kendal P Cline MP

+1:053104568: 443013586 01065

SPECIALTY GRAY

RECEIVED
MAY 7 2024
Town of Granite Quarry

Agenda Item Summary

Regular Meeting

July 11, 2024

Agenda Item 6

**Zoning Text Amendment
2024-07-11**

Summary:

Staff will present on the proposed amendment to the GQDO as recommended 3-1 by the Planning Board at its June 3, 2024 meeting.

Attachments:

- Ordinance ZTA-2024-07-11 as recommended by PB
- ZTA Application and supporting documentation

Action Requested:

Motion to adopt Ordinance ZTA-2024-07-11.

Motion Made By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Second By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

For:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Against:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

AN ORDINANCE AMENDING
THE “GRANITE QUARRY DEVELOPMENT ORDINANCE”
OF THE TOWN OF GRANITE QUARRY, NORTH CAROLINA

Ordinance Number ZTA-2024-07-11

WHEREAS, on June 30, 2023, the Town Board of Aldermen’s newly adopted Granite Quarry Development Ordinance, also known as the GQDO, became fully effective; and,

WHEREAS, the amendment of the GQDO to periodically update administrative procedures and from time to time refine certain permanent uses listed within a given district is both consistent with the adopted *Town Plan 2040* by continuing to meet the adopted goals of *Town Plan 2040* emphasizing *Goal 1: Maintain Small-Town Character*, and *Goal 4: Foster Managed Growth* while striving to create a balanced economic environment for local businesses, and civic entities; then,

THEREFORE, BE IT ORDAINED by the Town Board of Aldermen that the Granite Quarry Development Ordinance be amended as follows:

**PART 1. Article 8, Table 8.1, Section 1 is hereby amended to add
an “L” for Listed Use in the Main Street District for a Religious Institution**

PART 2. Article 5, Section 5.3-1(C)(3) is hereby amended to read as follows:

“(3.) Completed applications submitted by 12:00 noon on the 15th day, or next business day in the event of closure, of any calendar month will be considered at the meeting of the Granite Quarry Planning Board scheduled for the following month.”

PART 3. This Ordinance shall become effective at 12:01 AM EST on July 12, 2024.

ADOPTED on this the 11th day of July 2024.

s/ _____

Brittany H. Barnhardt, Mayor

s/ _____

Aubrey Smith, Town Clerk



Zoning Text Amendment Application

Applicant's Information

Applicant's Name: JEFF CANNON Phone Number 919.841.8886
Applicant's Mailing Address: 524 N SALISBURY GQ AVE.
GRANITE QUARRY, NC 28146
Email JSCANNON67@YAHOO.COM

Amendment Information

UDO Section(s) Involved 8.4-4 MAIN STREET DISTRICT (MS)

Reason for Text Amendment:

EAST ROWAN CHURCH OF CHRIST HAS BEEN MEETING AT
118 S. SALISBURY AVE GQ FOR THREE MONTHS. WE WOULD
LIKE TO CONTINUE POSSIBLY THROUGH 2025 (~18 MONTHS)

Proposed Text Amendment: (Attach additional pages if needed)

INCLUDE RELIGIOUS INSTITUTIONS (SIC 8061) IN
TABLE OF USES FOR MAIN STREET (MS)

Additional Comments:

IF TEXT NOT AMENDED WITHOUT A DURATION, PLEASE
CONSIDER A TWO OR THREE YEAR ALLOWANCE FOR
SMALLER GROUPS TO GET STARTED WHILE LOOKING FOR
A PERMANENT SPACE. THESE GROUPS COME FROM
SURROUNDING AREAS AND EAT AT THE RESTAURANTS, ETC.

Notes:

1. If text amendment is granted, the applicant agrees to pay the Town the current Zoning Text Amendment Fee plus the cost of advertising and adjacent property owner notification for the text amendment public hearing.

Owner/Developer Signature

Date 4-4-2024

Agenda Item Summary

Regular Meeting
July 11, 2024
Agenda Item 7

Summary:

Staff will present on the proposed update to the Comprehensive Land Use Plan and Future Land Use map as recommended unanimously by the Planning Board at its June 3, 2024 meeting.

Attachments:

- CLUP with markups
- Draft Ordinance 2024-04
- Draft FLUM

Action Requested:

Motion to adopt Ordinance 2024-04 to update the Town 2040 Comprehensive Land Use Plan and Future Land Use Map.

CLUP & FLUM Update

Motion Made By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Second By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

For:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Against:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

GRANITE QUARRY TOWN PLAN 2040 Comprehensive Land Use and Master Plan



June 19, 2023

**CLUP Amendment 2024-01:
Economic Development in Targeted Growth Area
DRAFT May 20, 2024**

Adopted: June 19, 2023

Recommended by the Town of Granite Quarry Planning Board: June 5, 2023

5. VOICE OF THE COMMUNITY

Determining what is important to a community is critical. The information gathered through an online survey with strong community participation helps establish the foundation of the plan. Results of the survey responses are summarized and ranked in order of popularity, to provide “value statements” about Granite Quarry. These statements provide the foundation for the preparation of goals and objectives. From these goals and objectives, the team crafted strategies refined for Granite Quarry’s needs by its elected leadership.

5.1 Community Participation – *What does our community want?*

Community participation for the initial planning process in the Winter of 2022 into early 2023 was gathered from an online survey advertised through the Town’s website and e-mails with 154 people completing the survey. The following sections highlight the process, results and opportunities for action.

5.1.1 Community Input

The Town of Granite Quarry staff conducted the following activities to solicit community input:

- Advertised the online survey on the Town’s website homepage;
- Advertised the online survey on the Town’s Facebook account;
- E-mailed links to the online survey; and
- Hardcopies of surveys were available at Town Hall.

5.1.2 Summary Results – *What our community said!*

The interview responses were categorized and grouped separately for each of the six questions asked:

1. Do you reside within the Town of Granite Quarry?
2. What do you like about Granite Quarry (present)?
3. What do you dislike about Granite Quarry (present)?
4. What wishes do you have for Granite Quarry (future)?
5. What fears do you have for Granite Quarry (future)?
6. What should be the #1 priority for Granite Quarry moving forward?

NC General Statutes §160D-501, Plans, (a1), Plans, states, ***“The planning process shall include opportunities for citizen engagement in plan preparation and adoption.”***

Planning during the development of this Town Plan 2040 provided opportunities for citizen engagement. An online survey was available and promoted through the Town’s website. A total of 154 people completed the online survey over a period of 6 weeks between November 18, 2022 and December 29, 2022 weeks when it was available on the Town’s website. No one submitted responded on printed surveys.

The responses were cataloged for ranking purposes enabling the results to be summarized graphically. The following pages illustrate the responses in order of their respective frequency rankings. On the following charts, all answers listed without asterisks were listed as answer choices on surveys while responses submitted under the

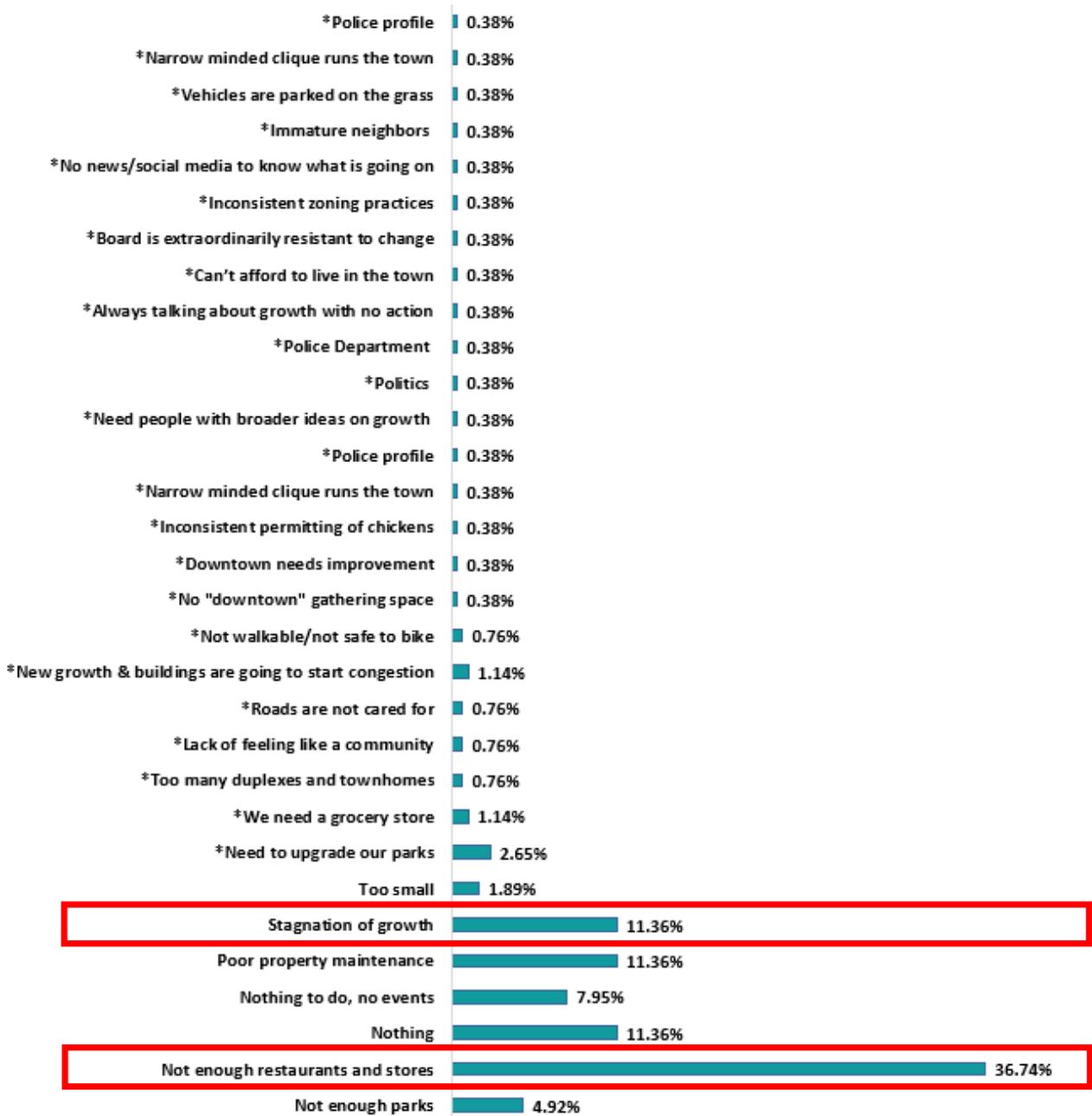
Granite Quarry Town Plan 2040 - Comprehensive Land Use and Master Plan, June 19, 2023

Proposed Amendment to the Town Plan 2040, May 20, 2024

Selected narrative outlined in red boxes highlight existing background narrative relevant to CLUP Amendment 2024-01

Figure 5.1.2.B

What do you dislike about Granite Quarry?



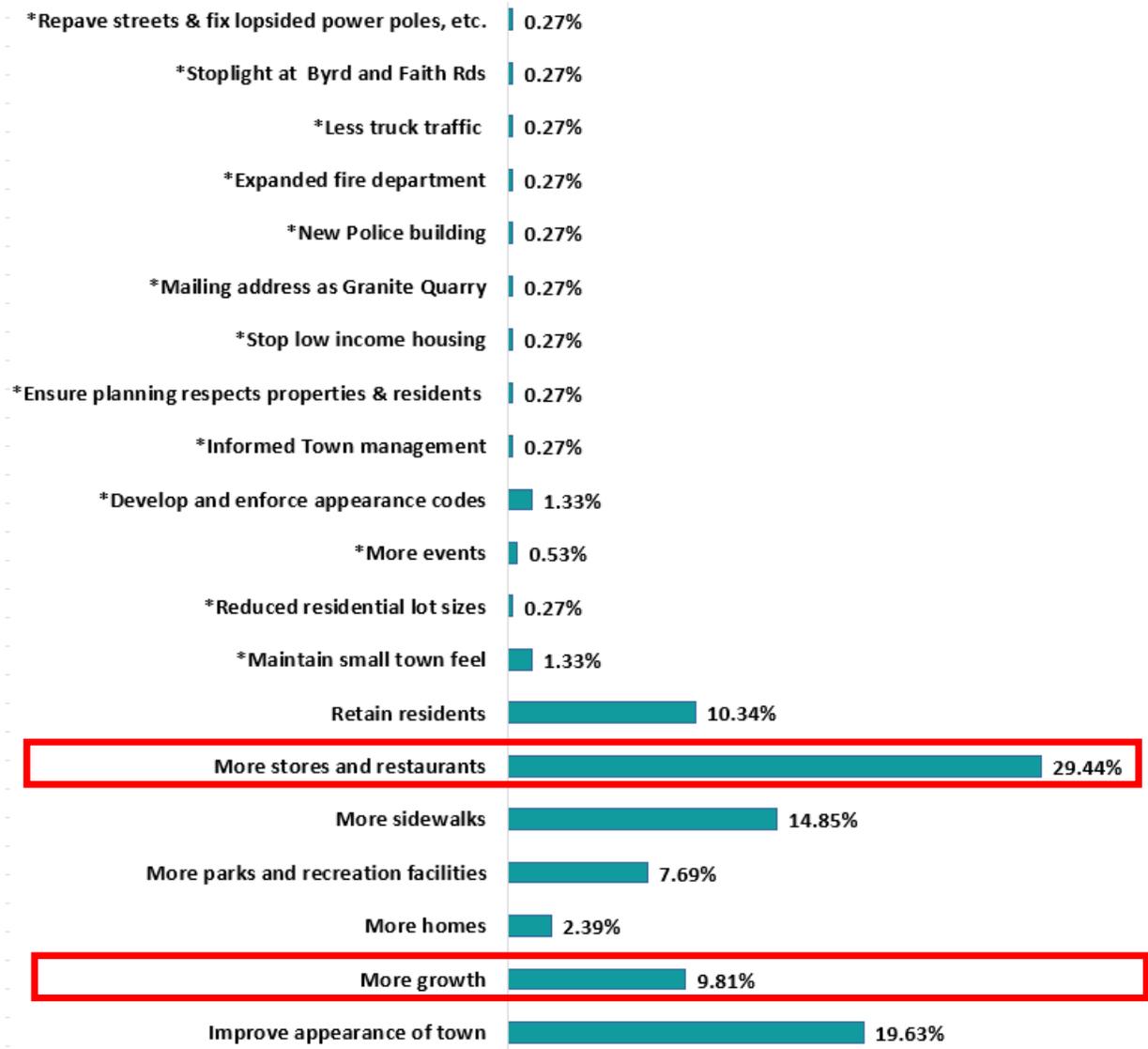
Note: *Responses with asterisks were submitted under "Other" category. All other answers (without asterisks) were multiple choice answers.

Prepared by: N-Focus, Inc.

Selected narrative outlined in red boxes highlight existing background narrative relevant to CLUP Amendment 2024-01

Figure 5.1.2.C

What wishes do you have for Granite Quarry?



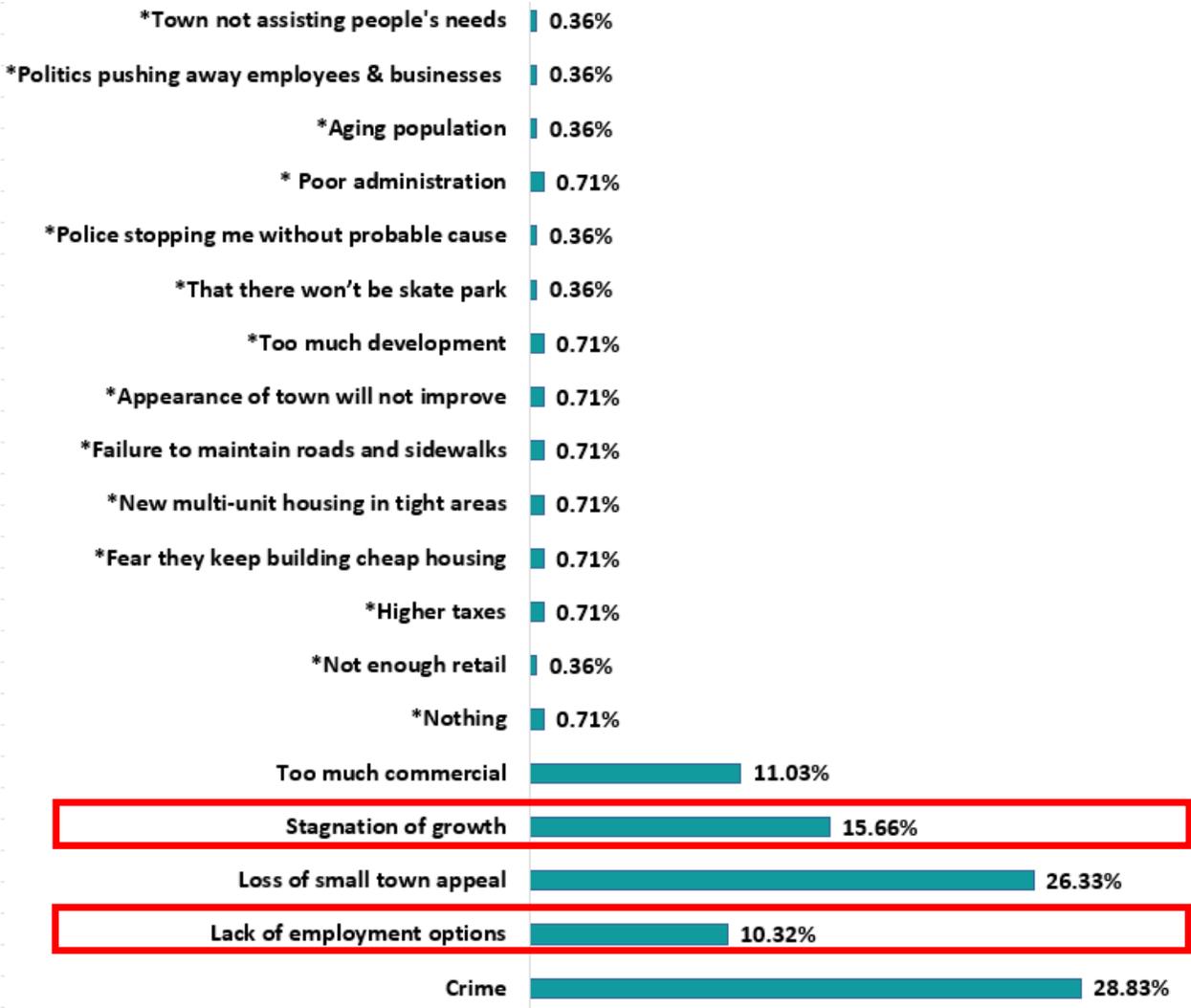
Note: *Responses with asterisks were submitted under “Other” category. All other answers (without asterisks) were multiple choice answers.

Prepared by: N-Focus, Inc.

Selected narrative outlined in red boxes highlight existing background narrative relevant to CLUP Amendment 2024-01

Figure 5.1.2.D

What fears do you have for Granite Quarry?



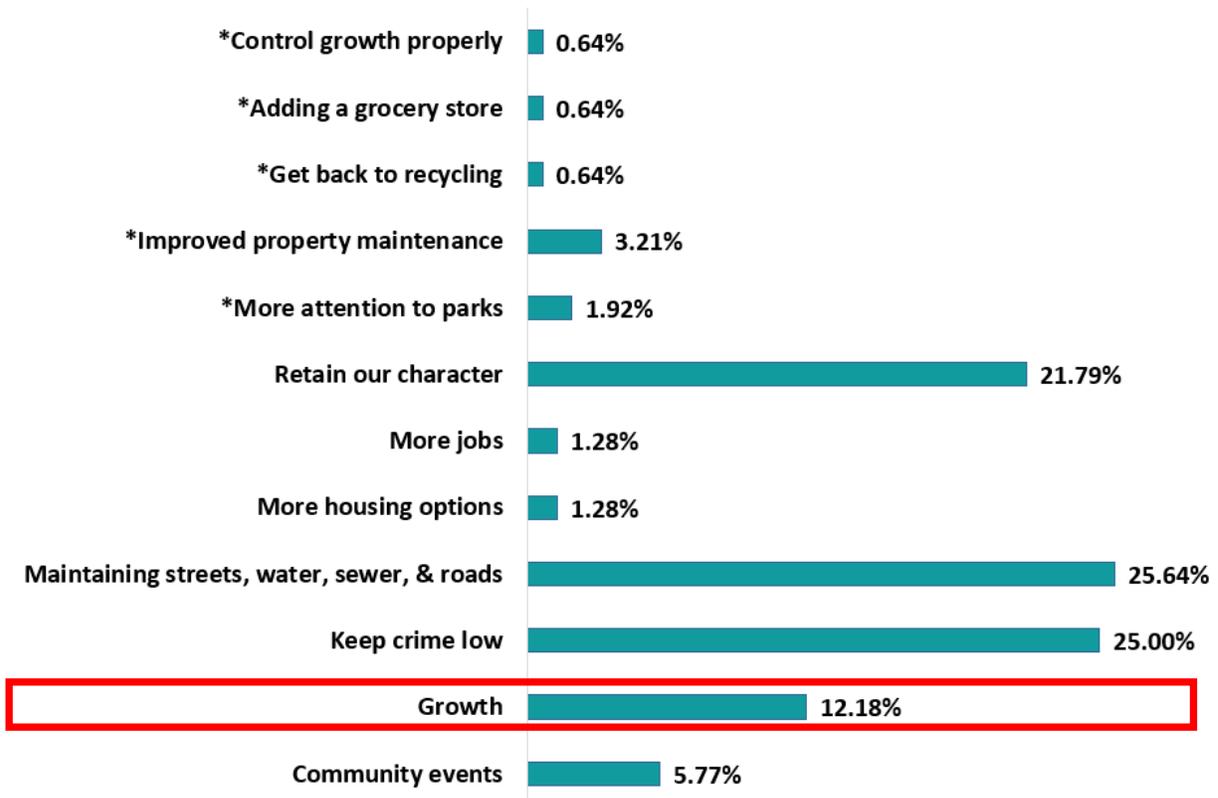
Note: *Responses with asterisks were submitted under "Other" category. All other answers (without asterisks) were multiple choice answers.

Prepared by: N-Focus, Inc.

Selected narrative outlined in red boxes highlight existing background narrative relevant to CLUP Amendment 2024-01

Figure 5.1.2.E

What should be the #1 priority for Granite Quarry moving forward?



Note: *Responses with asterisks were submitted under "Other" category. All other answers (without asterisks) were multiple choice answers.

Prepared by: N-Focus, Inc.

5.2.4 **Goal 4: FOSTER MANAGED GROWTH**

5.2.4.1 Objective 1: Harness the imminent opportunities of the northward expansion of the Charlotte region’s impact along the I-85 corridor while managing growth within Granite Quarry and in targeted growth areas located on the north side of Granite Quarry.

Strategy 1: *Encourage private investment within Granite Quarry by updating development ordinances to encourage desired development and establish quality standards and specifications to protect the environmentally sensitive and historically relevant assets of the Town.*

Strategy 2: *Adopt Required Review Procedures.* Adopt required review procedures and standards and specifications for development in the new Granite Quarry Development Ordinance (GQDO).

Strategy 3: *The Town of Granite Quarry will partner with Rowan County and the City of Salisbury to establish growth areas targeted on the northwest side of Granite Quarry in proximity to I-85 for economic.*

5.2.4.2 Objective 2: Ensure quality development within the Town of Granite Quarry.

Strategy 1: *Prepare a new GQDO with standards to assure quality growth.* A new Granite Quarry Development Ordinance (GQDO) is currently being prepared and should be adopted after this Town Plan 2040 is adopted that will address the community’s priorities to attract business and manage growth to assure safety and quality.

5.2.4.3 Objective 3: Have a good plan and ordinances so projects achieve the mission of the plan.

Strategy 1: *Adopt Town Plan 2040 to establish Granite Quarry as a successful community and a partner in the town’s revitalization and future growth.* Establishing a clear vision and the action steps to achieve the goals established by the Town is the first task toward a bright future. (See section 8.5.)

Strategy 2: *Adopt a new GQDO establishing standards and specifications for new development and re-development consistent with Town Plan 2040.* The adoption and administration of relevant modern development standards will establish Granite Quarry as a leader in central North Carolina in proactively seeking to refresh itself into a 21st century community. (See section 8.5.)

Strategy 2: *Create a vehicle-based services and repair district to allow for clustering of such services.* The new Granite Quarry Development Ordinance (GQDO) should be prepared after plan adoption to establish a “Vehicle Services and Repair District” or VSR, which will establish standards and specifications for addressing the concerns experienced with business establishments which are vehicle-based service, motor vehicle repair, and storage of disabled motor vehicles. This district should be used in strategic locations, and likely not in the downtown area, as these existing or new businesses serving these needs seek additional space. This strategy is intended to turn a perceived problem into an opportunity for Granite Quarry’s businesses serving local citizen needs.

5.2.7.4 Objective 4: Identify shared parking opportunities for downtown businesses

Strategy 1: *A new GQDO should be prepared relative to other Town obligations and priorities, which encourage shared parking in downtown Granite Quarry for businesses that have different hours of parking demands.* The land area and cost to develop parking is a large cost of land development that could be reduced if shared parking is allowed. The GQDO should allow rear alleys downtown that provide standards that allow businesses to provide rear parking as well as allowing shared parking with other businesses of complementary hours will be recommended.

5.2.7.5 Objective 5: Preserve the small town appeal of downtown Granite Quarry while encouraging compatible business growth through development of revised development standards and specifications.

Strategy 1: *Give attention during preparation of the new GQDO standards applicable to downtown to address adjacent properties and streets.* It is important to allow areas adjacent to downtown to have the option to transition to new uses that may offer supportive roles through the service sector, such as professional offices, while remaining compatible to adjacent single-family uses. This transition also helps add to the number of employees and the private-sector clients who may become frequent patrons of restaurants and businesses along Main Street. Dismissive planning of support areas to Main Streets inadvertently restricts the primary destination streets from maximizing their potential in retaining the community-cherished small town feel. The GQDO can provide flexibility to allow access for parking, deliveries and other utilitarian functions at mid-blocks.

5.2.8 Goal 8: INCREASE ECONOMIC DEVELOPMENT & JOBS

5.2.8.1 Objective 1: Ensure there are sufficient areas of buildable land for private development that will provide expanded employment opportunities and an increased tax base.

Strategy 1: *As there is limited land available within Granite Quarry’s corporate limits of sufficient land area and infrastructure to serve future business and industrial development and employment, the Town of Granite Quarry will partner with Rowan County and the City of Salisbury to establish growth areas targeted for economic.*

5.2.8.2 Objective 2: The Town of Granite Quarry will quickly respond to inquiries by the Rowan County Economic Development Council's (Rowan EDC) staff when existing businesses are researching expansion and when companies are considering locating new facilities within Granite Quarry's corporate limits and targeted growth areas.

5.2.8.3 Objective 3: The Town of Granite Quarry will network with Rowan-Cabarrus Community College to share information of expanding and incoming businesses whom need to fill positions within Granite Quarry's corporate limits and targeted growth areas.

5.2.8.4 Objective 4: Plan and seek funding of public infrastructure to foster economic development in targeted economic growth areas.

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6.7.4 Collaboration and Regional Partners

Economic development has been a major element of regional initiatives in recent years. All contain a host of economic development strategies to achieve the goals of job creation, talent retention, and entrepreneurship. The Town should take a leadership role in implementing those strategies that will help the community benefit from its world-class natural and cultural resources by tapping the technological potential of the 21st century economy, opening Granite Quarry and the region to the global marketplace.

The IRS tax code encourages long-term, private capital to invest in eligible low-income rural and urban communities, called Opportunity Zones, across the United States. The primary corporate limits and the ETJ of the Town of Granite Quarry's are not within a designated Opportunity Zone, however an opportunity zone is located in Salisbury to the north. Granite Quarry may consider exploring costs and benefits of an Opportunity Zone designation.

6.7.5 Plan for Private Investment and Employment in Growth Areas

In late 2023 through mid-2024, the Town of Granite Quarry raised concerns internally and with Rowan County that there is not sufficient land within the corporate limits of Granite Quarry for new businesses and industries to sustain a healthy employment and tax base. Partnering over several meetings between Granite Quarry's Town Council and Rowan County's staff and Board of Commissioners, a plan was developed and a binding agreement was executed with the City of Salisbury to establish targeted growth areas for economic development outside of Granite Quarry's northwestern town limits for economic development. The targeted growth areas will be planned for infrastructure and future land uses to attract private development based on who can best serve areas. For areas northwest of Granite Quarry, the growth area agreement will establish planning and service provider responsibilities to the Town of Granite Quarry.

6.8 Economic Development *ACTION ITEMS*

The economic development opportunities Granite Quarry enjoys clearly fit into three categories. These are described as "Immediate", "Programmable" and "Opportunity".

6.8.1 Immediate Action Items:

The following immediate action items should be prioritized to accomplish in earnest. These items are intended to begin producing immediate results and improve the personality of Granite Quarry as a community addressing its goals.

6.8.1.1 Eliminate obstacles to the goals set by the Town in this plan.

Clearly identify opportunities and obstacles within local zoning policies to encourage business attraction, retention and expansion. Ensure walkable options for visitors requiring flexible alternatives. Establish clear signage standards to alleviate clutter and establish fairness among businesses. Establish opportunistic standards for business types in manufacturing, commercial service, and home-based business sectors to stimulate opportunity while establishing specifications for development to protect these investments, neighborhoods and the environment as mutual benefactors. Standards and specifications must be evaluated to support additional action items below.

6.8.1.2 Plan for Economic Development in Targeted Growth Areas

The Town of Granite Quarry will develop a plan to establish targeted growth areas for economic development outside of Granite Quarry’s norther town limits.

6.8.2 Programmable Action items:

The following programmable action items should be assigned to specific teams or departments to develop the ways and means to accomplish the tasks.

6.8.2.1 Establish partnerships

Resources for collaboration and support of economic development initiatives are not always consolidated into one neat package. The resources in North Carolina flow into communities and regions through multiple agencies. Organizing strategic interagency partnerships and participating in effective ways often becomes cumbersome; therefore, identifying the best partnerships and managing effective relationships among those partnerships should be a defined responsibility of either the Town Manager or Planning, Zoning, and Subdivision Administrator.

The Town should explore the necessary public-private partnerships and funding sources to plan and develop business incubators and available manufacturing space. *(See sections 6.7.3 and 6.7.4)*

6.8.3 Opportunity Based Action items:

The following opportunity-based action items will require continuous planning and forethought to recognize opportunities to act.

6.8.3.1 Establish criteria for financial participation in opportunities to expand the job and property tax base through strategic expansion of infrastructure.

Establish clear criteria for expansion of infrastructure (broadband, stormwater, potable water and sewer systems) based upon measurable benefits and a “return on investment” business model. Criteria should also include contingency factors for public health and welfare needs when potable water and sanitary sewer needs are critical.

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An Ordinance to Amend

the

Town Plan 2040 - Comprehensive Land Use & Master Plan

Ordinance #2024-04

WHEREAS, the Town Council of Granite Quarry has called for the development of a comprehensive land use plan in accordance with G.S. 160D-501; *and*

WHEREAS, the Town Council of Granite Quarry procured a consultant and directed the Planning Board to undertake such a planning process; *and*

WHEREAS, on June 5, 2023 the Town of Granite Quarry Planning Board, by unanimous vote, recommended the adoption of *Town Plan 2040 Comprehensive Land Use & Master Plan* in accordance with the procedures of G.S. 160D-501(c) and Article 6 of G.S. 160D; *and*

WHEREAS, a public legislative hearing was held on the 19th day of June, 2023; *and*

WHEREAS, the Town Council of Granite Quarry continues in its commitment to the future of Granite Quarry, *and*

WHEREAS, the Town Council of Granite Quarry adopted the Comprehensive Land Use & Master Plan on the 19th day of June, 2023, *and*

WHEREAS, the Town Council of Granite Quarry is committed to increase economic development in the Northwest corner of Granite Quarry.

NOW, THEREFORE, BE IT ORDAINED, by the Town Council of Granite Quarry to amend the *Town Plan 2040 Comprehensive Land Use & Master Plan* as the requisite plan for the Town and to implement the foundational principles of the plan through strategic initiatives as deemed responsible and fiscally sound by this and future Councils.

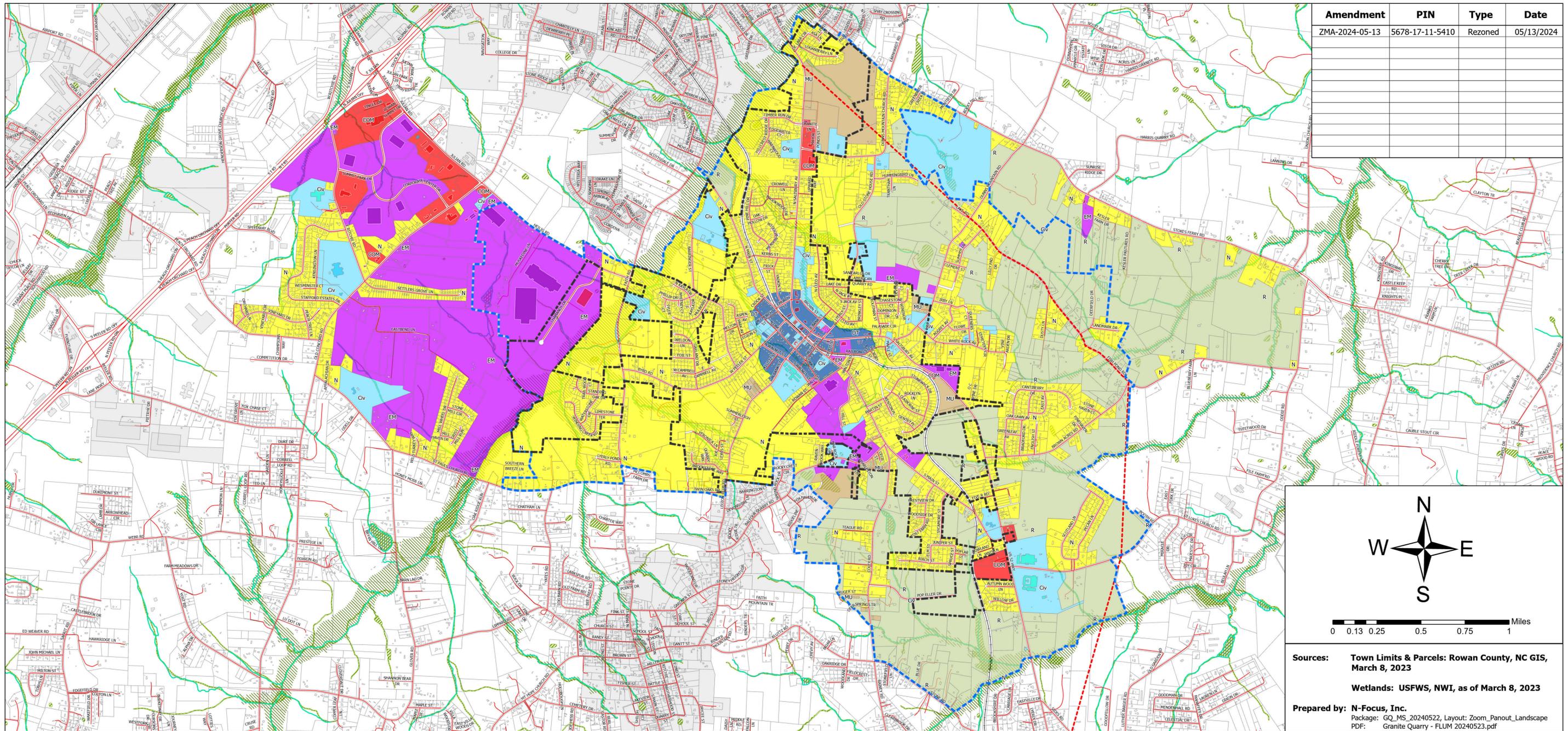
Adopted this the ___th **day of** _____, **2024.**

Brittany H. Barnhardt, Mayor

Aubrey Smith, Town Clerk

SEAL

| Amendment | PIN | Type | Date |
|----------------|-----------------|---------|------------|
| ZMA-2024-05-13 | 5678-17-11-5410 | Rezoned | 05/13/2024 |



Sources: Town Limits & Parcels: Rowan County, NC GIS, March 8, 2023
Wetlands: USFWS, NWI, as of March 8, 2023

Prepared by: N-Focus, Inc.
Package: GQ_MS_20240522, Layout: Zoom_Panout_Landscape
PDF: Granite Quarry - FLUM 20240523.pdf



TOWN OF GRANITE QUARRY

Future Land Use Map

Adopted June 19, 2023

LEGEND

- Roads
- Railroads
- Centerlines of Streams / Rivers
- Town Limit
- Extraterritorial Jurisdiction (ETJ) Boundary
- Surrounding Municipal Jurisdictions
- Tax Parcels

- Water Bodies
- Flood Zone
- Wetlands
- WSWS - None in Granite Quarry
Town Limits nor ETJ

FUTURE LAND USES

- Rural
- Neighborhood
- Transitional Neighborhood
- Downtown
- Civic
- Mixed Use
- Commercial
- Employment/Manufacturing

**MEMORANDUM
TOWN OF GRANITE QUARRY, N.C.**

To: Mayor and Town Council

Date: June 27, 2024

From: F. Richard “Rick” Flowe, AICP, Planning, Zoning & Subdivision Administrator

Re: Voluntary Annexation Petition for non-contiguous property of Rachel S. Stone of 3410 Old Concord Road, Salisbury, NC 28146

BACKGROUND

On June 13, 2024, the owner of property located at 3000 Old Concord Road (Rowan County Parcel ID 402 073, 402 078, and 402 018) submitted a petition for voluntary non-contiguous annexation into the town limits of the Town of Granite Quarry. The properties when taken together consist of approximately 20.92 acres. Location map from Rowan County GIS:



FINDINGS AND CONCLUSIONS

The North Carolina General Statutes require that property deemed non-contiguous to the “primary corporate limits” of a municipality must meet certain requirements for annexation. The following provisions demonstrate the eligibility of the subject property(s) for annexation by the Town as follows:

1. The property lies within an area contained within the defined boundaries of an annexation boundary agreement authorized by NCGS 160A, Article 4A, Part 6.
2. The property meets the requirements of NCGS 160A-58.1(b2).
3. The property owner has submitted a petition to the Town of Granite Quarry for annexation.

The property does not currently have a Town of Granite Quarry zoning designation due to its location beyond the Extraterritorial Jurisdiction of the Town; therefore, a concurrent hearing may be held at the time of annexation to designate an initial zoning designation upon the Official Zoning Map of the Town.

FISCAL IMPACT

The property will be subject to applicable taxes and fees in accordance with rates in effect throughout the Town. The Town will deliver standard municipal services for this property upon development. The Town will receive additional revenues from Ad Valorem tax assessments and applicable state shared revenues.

RECOMMENDATION FOR ACTION ON ANNEXATION & ZONING

There are several steps required to annex and apply Town zoning to this property. The following outline illustrates how this process may be completed in two regular meetings of the Mayor and Town Council.

THE ACTIONS THAT MAY BE TAKEN AT THE July 11, 2024 MEETING INCLUDE:

- a. **Direct (by Resolution #RES-2024-07-11-1) for the Town Clerk to investigate the sufficiency of the petition.**
- b. **Clerk presents “Certification of Sufficiency” to the Board**
- c. **Upon receipt of petition certification by Town Clerk, call (by Resolution #RES-2024-07-11-2) for public hearing at next regular meeting.**

ADDITIONAL STEPS BEFORE AND BETWEEN TOWN BOARD MEETINGS

While the Mayor and Town Council undertake the process of annexation, staff will:

1. Place an item on the **August 5, 2024 Planning Board agenda** a request their recommendation on the designation of the appropriate zoning district requested by the petitioner as “Industrial” (IND) and a concurrent designation upon the Future Land Use Map of the Town Plan 2040 of “Employment/Manufacturing”;

2. Advertise for a **Public Legislative Hearing scheduled for August 8, 2024 before the Mayor and Town Council** on the subject of annexing and applying an initial Town zoning designation to the property.

NEXT STEPS BY MAYOR AND TOWN COUNCIL - THE ACTIONS THAT MAY BE TAKEN AT THE August 8, 2024 REGULAR MEETING INCLUDE:

1. Concurrently conducting the required Legislative Public Hearings for the purpose of receiving input from citizens and/or persons owning an interest in the subject property.
2. Consideration (adoption or rejection) of an Ordinance #ANNEX-2024-08-08-1 Extending the Corporate Limits (annexation) to include the subject property.
3. Consideration (adoption or rejection) of an Ordinance #ZMA-2024-08-08-1 Amending the Official Zoning Map of the Grantie Quarry Development Ordinance Future Land Use Map of the Town Plan 2040 (initial zoning) to reflect designations upon the subject property.

FINAL STEPS FOLLOWING ANNEXATION AND ZONING

Following the annexation of the property, staff will be preparing additional materials to

1. Update Official Zoning Map in Clerk's record, Administrator's record and online.
2. Update shape-files with Rowan County GIS to reflect new zoning and jurisdictional designations online.
3. Record the annexation with both the NC Secretary of State and Rowan County Register of Deeds;
4. Notify all public utilities (telecom, etc.) of the change in the corporate limits of the Town for their proper reporting of utility franchise taxes paid to the State of North Carolina so local shared revenues can be properly distributed;
5. Accept application from owner for the approval (by staff) of site development plan(s) and/or preliminary plat(s) for any future development project upon the subject property;
6. Process zoning permit application(s) and issue permit(s) upon compliance with the Granite Quarry Development Ordinance (GQDO).

**Resolution Directing the Clerk to Investigate an
Annexation Petition Pursuant to
Article 4A of G.S. 160A Governing Non-Contiguous Annexations**

Resolution #RES-2024-07-11-1

WHEREAS, a petition requesting annexation of an area described in said petition was received on the 13th day of June, 2024 by the Town of Granite Quarry; and

WHEREAS, N.C.G.S. Chapter 160A, Article 4A, Part 4 provides that the sufficiency of the petition shall be investigated by the Town Clerk of the Town of Granite Quarry, North Carolina before further annexation proceedings regarding the petition can take place; and

WHEREAS, the Mayor and Town Council of the Town of Granite Quarry, North Carolina deems it advisable to direct the Town Clerk to investigate the sufficiency of the petition in accordance with N.C.G.S. 160A-58.2;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Granite Quarry, North Carolina that:

The Town Clerk is hereby directed to investigate the sufficiency of the above-described petition under N.C.G.S. Chapter 160A, Article 4A, Part 4 and to certify as soon as possible to the Mayor and Town Council of the Town of Granite Quarry the result of the investigation.

ADOPTED this the 11th day of July 2024

s/ _____
Brittany H. Barnhardt, Mayor

s/ _____
Aubrey Smith, Town Clerk

TOWN OF GRANITE QUARRY, NORTH CAROLINA

Certification of Sufficiency of Petition of Non-Contiguous Annexation

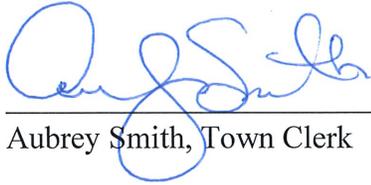
Date: July 11, 2024

To the Mayor and Town Council of the Town of Granite Quarry, North Carolina:

I, Aubrey Smith, Town Clerk of the Town of Granite Quarry, North Carolina, do hereby certify that the request for voluntary annexation by the owners of real property located at:

3000 Old Concord Road, Salisbury, North Carolina (Rowan County Parcel ID 402 073, 402 078, and 402 018) has been investigated for sufficiency for voluntary annexation.

The result of the investigation of this petition has been found to be sufficient under North Carolina General Statute 160A-58.2.



Aubrey Smith, Town Clerk

**Resolution Fixing the Date of Public Hearing on Question of
Annexation Petition Pursuant to
Article 4A of G.S. 160A Governing Non-Contiguous Annexations**

Resolution #2024-07-11-2

WHEREAS, a petition pursuant to N.C.G.S. Chapter 160A, Article 4A, Part 4 requesting annexation of the area described herein has been received; and

WHEREAS, the Mayor and Town Council has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, certification by the Town Clerk as to the sufficiency of the petition has been made;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Granite Quarry, North Carolina that:

- Section 1. A public hearing on the question of annexation of the area described herein will be held at the Granite Quarry Town Hall, Thursday, August 8, 2024, at 6:00 PM or as early thereafter as the agenda progression allows, at the Granite Quarry Town Hall, 143 N. Salisbury Avenue, Granite Quarry, NC 28146.
- Section 2. The area proposed for annexation is described as follows: See Attached Map(s) showing the parcels lying outside of the Town Limits (Attachment A) and a description of said parcel(s) (Attachment B).
- Section 3. Notice of the public hearing shall be published in both the Salisbury Post newspaper as required by law.

ADOPTED this the 11th day of July 2024

s/ _____
Brittany H. Barnhardt, Mayor

s/ _____
Aubrey Smith, Town Clerk

Resolution #2024-07-11-2

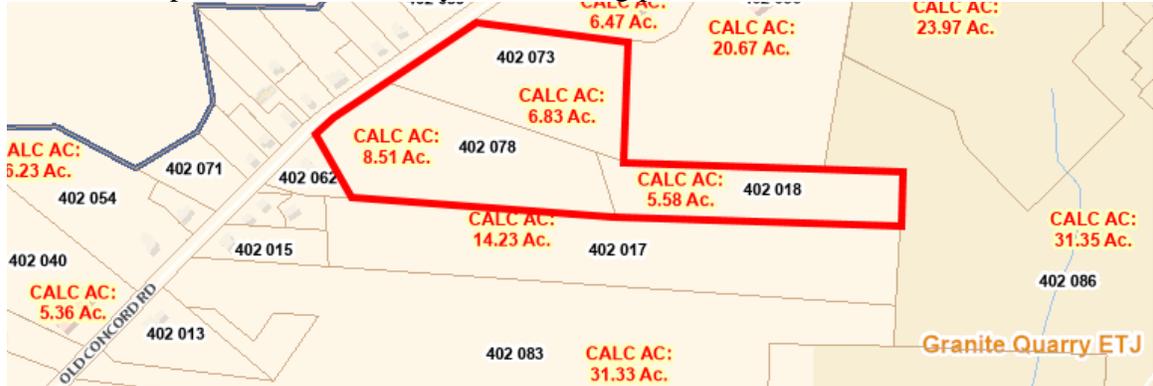
1

ATTACHMENT A

Aerial image sourced from Google Earth by petitioner's agent illustrating the properties subject to this annexation:



Location Map from Rowan County GIS showing parcels 402 018, 402 073, and 402 78:



Resolution #2024-07-11-2

ATTACHMENT B

Description(s):

Parcel 402 073

BEGINNING at a railroad spike set, said railroad spike set being a common corner with the Rowan County Health Department and further being in the center line of Old Concord Road (SR 1002) and thence with the line of the Rowan County Health Department, South 82 degrees 48 minutes 00 seconds East 653.30 feet to an existing iron rod being a common corner with the Rowan County Board of Education; thence with the Board of Education South 03 degrees 40 minutes 40 seconds West 462.78 feet to an existing stone; thence North 71 degrees 28 minutes 05 seconds West 1000.68 feet to an existing iron rod being in the center line of Old Concord Road; thence North 55 degrees 44 minutes 45 seconds East 355.36 feet to the point and place of BEGINNING and being 7.130 acres as shown on a survey and map entitled "Boundary And Division Survey Plat For Blanche M. Julian", prepared by Hilderbran Surveying Company, dated October 25, 1999.

Parcel 402 078

BEGINNING at an existing iron, said existing iron being a common corner with the 7.130 acre tract, thence with the 7.130 acre tract South 71 degrees 28 minutes 05 seconds East 900.68 feet to a new iron rod set being a common corner with a 5.583 acre tract; thence with the 5.583 acre tract South 17 degrees 20 minutes 10 seconds East 252.93 feet to a new iron rod set being the point of Beginning of the 5.583 acre tract and further being in the line of Max P. Webb and Glenn T. Webb (690-375); thence with Webb North 86 degrees 23 minutes 55 seconds West 1008.06 feet to an existing iron rod being a common corner with Deanna L. Graham (773-431); thence with Graham North 33 degrees 59 minutes 40 seconds West 322.76 feet to an existing iron rod being in the center line of Old Concord Road; thence with the center line of Old Concord Road four (4) lines as follows: (1) North 48 degrees 56 minutes 30 seconds East 73.71 feet to a rod, (2) North 52 degrees 04 minutes 50 seconds East 70.00 feet to a rod, (3) North 53 degrees 36 minutes 30 seconds East 70.00 feet to a rod, and (4) North 54 degrees 40 minutes 15 seconds East 110.36 feet to the point and place of BEGINNING and being 8.760 acres as shown on a survey and map entitled "Boundary and Division Survey Plat For Blanche M. Julian", prepared by Hilderbran Surveying Company, dated October 25, 1999.

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Resolution #2024-07-11-2

3

Parcel 402 018

TRACT 3:

BEGINNING at a new iron rod set, said new iron rod set being in the line of Max P. Webb and Glenn T. Webb (690-375) and further being the easterly most rear point of an 8.760 acre tract, thence a line with Webb South 86 degrees 23 minutes 55 seconds East 210.00 feet to an existing stone monument; thence again with Webb South 87 degrees 48 minutes 20 seconds East 892.00 feet to an existing axle; thence two (2) lines with Rowan County as follows: (1) North 03 degrees 12 minutes 20 seconds West 210.25 feet to an iron, and (2) North 87 degrees 36 minutes 50 seconds West 307.06 feet to an existing iron rod being in the line of the Rowan County Board of Education (623-343); thence with the Board of Education North 87 degrees 30 minutes 10 seconds West 787.19 feet to an existing iron being a common corner with the 7.130 acre tract; thence North 71 degrees 28 minutes 05 seconds West 100.00 feet to a new iron rod set; thence South 17 degrees 20 minutes 10 seconds East 252.93 feet to the point and place of **BEGINNING** and being 5.583 acres as shown on a survey and map entitled "Boundary and Division Survey Plat For Blanche M. Julian", prepared by Hilderbran Surveying Company, dated October 25, 1999.

Resolution #2024-07-11-2

4

Agenda Item Summary

Regular Meeting
July 11, 2024
Agenda Item 11

Summary:

Staff will present on the proposed easement agreement for the Granite Industrial Park Sign.

Attachments:

- Easement Agreement

Action Requested:

Motion to adopt the Easement Agreement for the Granite Industrial Park Sign.

**Granite Industrial Park Sign
Easement Agreement**

Motion Made By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Second By:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

For:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

Against:

- Doug Shelton
- John Linker
- Laurie Mack
- Rich Luhrs

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

STATE OF NORTH CAROLINA

EASEMENT AGREEMENT

COUNTY OF ROWAN

THIS EASEMENT AGREEMENT ("Agreement") is made as of the date of the last signature hereto by and among EC ROWAN, LLC, a North Carolina limited liability company ("Grantor") and TOWN OF GRANITE QUARRY, a North Carolina municipality ("Town").

Grantor is the developer of the real property known as Tract 1 as shown on plat recorded in Book of Map 9995, Page 8258, Rowan County Registry (the "Development"). The Development is located within the town limits of the Town of Granite Quarry. The Grantor has agreed to permit the Town an easement upon Tract 1 to construct an entryway sign, provide landscaping and other improvements designed to beautify and enhance the Town and the Development's aesthetic appeal. Such improvements consist of (1) signage, (2) possible future landscaping (trees, bushes, plants, and flower beds), and (3) may include other appurtenances incident to the landscaping, and signage, such as lighting, electric meters and irrigation apparatus (referred to collectively herein as the "Entryway Components"). The Grantor has agreed to provide these easements to the Town to access, maintain and improve the Entryway Components.

The easements granted to the Town pursuant to this Agreement (the "Sign Easement Area") are more particularly described on Exhibit A attached hereto.

NOW, THEREFORE, in consideration of the promises and covenants set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the parties hereto hereby agree as follows:

1. Permanent Sign Easement Easement. Grantor hereby gives, grants and conveys to the Town, its successors and assigns, and Town accepts, a perpetual, appurtenant, exclusive easement on, over, upon, across, through and under the "Sign Easement Area" as more particularly shown on Exhibit A attached hereto for the presence and continued existence of the Entryway Components and for the Town's reasonable use and access in order to maintain, repair, reconstruct, replace and landscape the Entryway Components located at the corner of Heilig Road and along the front corner of Chamandy Drive upon Tract 1 (the "Entryway"). In exchange for these rights

Drawn by and mail to:
Zachary M. Moretz
Moretz Law Group, P.A.
PO Box 446
Concord, North Carolina 28026

and easements, the Town at its own expense shall construct and at all times maintain the Entryway Components in a high-quality and aesthetically pleasing manner.

2. Title. Grantor does hereby covenant and represent that, except as specifically set forth herein, it is lawfully seized with fee simple title to the Development and Tract 1 therein and that it possesses the right and authority to convey the rights and easements set forth herein to the Town.

3. Maintenance. The Town agrees and covenants at its sole cost and expense to maintain the Sign Easement Area and the Entryway Components and any future improvements and or appurtenances to them made by the Town. Except for the repair and maintenance obligations set forth herein, Grantor or the future respective owner(s) of Tract 1 of the Development shall be responsible for regular maintenance and upkeep of their respective Tract(s), including but not limited to regularly trimming the grass and keeping all landscaping in good condition after they have been improved. At no time may any owner(s) of said Tract 1 undertake or permit any act, condition or omission which shall impair the Entryway Components or the Town's rights described herein or which would harm the appearance of the Entryway Components or impair the right of the Town to access and maintain the same.

4. Indemnity. The Town shall indemnify, defend, and hold harmless Grantor from and against any and all loss, cost, claim, damage and expense, including reasonable attorneys' fees and court costs, arising out of the use and/or enjoyment by the Town of the easements and rights described herein. The Town shall promptly repair, at its sole cost and expense, any and all damage caused by the Town's entry upon the above-described Tract and shall restore any affected portions of Grantor's property to a condition which is equal to or better than the condition which existed prior to the Town's entry thereon.

5. Covenants Running With Land. It is expressly agreed that the rights and easements set forth in this Agreement shall constitute covenants running with the land for the benefit of the Town and Grantor, respectively, and their successors and assigns, and are binding upon the ownership and enjoyment of the Sign Easement Area.

6. Amendment. This Agreement may be amended or terminated only by written instrument executed by Grantor and the Town or their respective successors or assigns. No default or breach of this Agreement shall permit the Grantor nor its successors or assigns, to cancel or terminate the easements set forth herein, which shall be perpetual. The Town shall have all rights at law and in equity to enforce the provisions of this Agreement.

7. No Waiver. The failure of any party hereto to enforce at any time any of the provisions of this Agreement shall in no way be construed as a waiver of any such provisions, or of the right of any party thereafter to enforce each and every such provision. No waiver of any breach of this Agreement shall be held to be a waiver of any other or subsequent breach.

8. Counterparts. This Agreement may be executed simultaneously in multiple counterparts, each which shall be deemed an original and all of which, when taken together, constitute one and the same document. The signature of any party to any counterpart shall be

deemed a signature, and may be appended, to any other counterpart. All signatures need not appear on the same page.

9. Authority. Each party represents and warrants that it has full power and authority to enter into this Agreement, to perform the obligations set forth herein, and to carry out the acts contemplated by this Agreement. The execution, delivery, and performance of this Agreement by each party has been duly and validly authorized and approved by all requisite action. This Agreement constitutes the valid and legally binding obligation of the parties, enforceable in accordance with its terms and conditions.

TO HAVE AND TO HOLD all the rights and easements granted in this Agreement unto the Town, its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

GRANTOR:

EC ROWAN, LLC, a North Carolina limited liability company

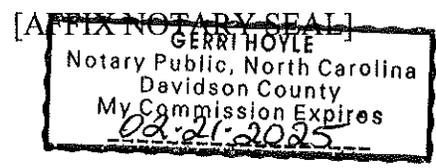
By: Brian D Lucas
Printed name: Brian D Lucas
Its Manager

STATE OF NORTH CAROLINA
COUNTY OF Forsyth

I certify that the following person(s) personally appeared before me this day, each duly acknowledging to me that he or she executed the foregoing document in the capacities noted therein: Brian D. Lucas

Date: June 20, 2024

Geri Hoyle
Notary Public
My Commission Expires: 02-21-2025



TOWN:

TOWN OF GRANITE QUARRY, a North Carolina municipal corporation

By: _____
Brittany Barnhardt, Mayor

ATTEST:

Aubrey Smith
Town Clerk

STATE OF NORTH CAROLINA
COUNTY OF _____

I certify that the following person(s) personally appeared before me this day, each duly acknowledging to me that he or she executed the foregoing document in the capacities noted therein:
Brittany Barnhardt

Date: _____

Notary Public
My Commission Expires: _____

[AFFIX NOTARY SEAL]

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act. Provision for the payment of money to fall due under this agreement within the current fiscal year has been made by an appropriation duly authorized.

Town Finance Officer

Date

EXHIBIT A

Sign Easement Area

Being all of that tract or parcel of land located in Rowan County, North Carolina, adjoining Heilig Road (S.R. 2528) to the south and by Chamandy Drive to the west, and described more particularly as follows:

Sign Easement Area at Entrance on the east side of Chamady Drive:

BEGINNING at a point at the eastern paved edge of Chamady Drive, said point being located in the southeast corner of Chamandy Drive and Heilig Road located in the western property line of Tract 1 as shown on that map recorded in Map Book 9995 at Page 8258, Rowan County Registry (the "Plat"); thence from said beginning point approximately 16' to a point; thence from said point approximately 48' to a point in Chamandy Drive and the western line of Tract 1; thence continuing 42' along the Chamandy Drive and Tract 1 to a point; thence a new line in Tract 1 approximately 72' to a point in the eastern line of Constance and Ernest Boahn (Deed Book 1405, Page 885); thence with Boahn's line approximately 44' to the POINT AND PLACE OF BEGINNING.

July 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---------------------|---|--------------------------------------|--------|-------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | Planning Board 6pm Board of Adjustment 6:15pm | Events Comm. 5:30pm | | Independence Day Town Hall Closed | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | CAC 5:30pm | TC Mtg. 6pm | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | TC Special Mtg. w. Centralina 10am | | | | | Dragon Boat Festival |
| 28 | 29 | 30 | 31 | | | |
| | | | 1pm TM Interviews – Gateway Bldg Ste 114 | | | |

August 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---------------------|---|-------------|--------|-------------------------------|
| | | | | 1 | 2 | 3 |
| | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | Planning Board 6pm Board of Adjustment 6:15pm | Events Comm. 5:30pm | | TC Mtg. 6pm | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | Centralina Board of Delegate 5pm CAC 5:30pm | | | Shred It Event 9am-12pm |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | CRMPTO TAC 5:30pm | | | |