

## TOWN OF GRANITE QUARRY BOARD OF ALDERMEN MEETING October 1, 2018 • 7:00 P.M.

- 1. Call to Order Mayor Feather
- 2. Moment of Silence
- 3. Pledge of Allegiance
- 4. Approval of the Agenda
- 5. Approval of the Consent Agenda
  - a. Approval of the Minutes
    - Regular Board September 4, 2018
  - b. Departmental Reports (Reports in Board packet)
  - c. Financial Reports
- 6. Special Thank You Jason Hord
- 7. Citizen Comments (All comments are limited to 6 minutes. No sharing of minutes with other citizens)
- 8. Guests and Presentations
- 9. Town Manager's Update 10 minutes
  - a. Project updates Industrial Park, Subdivisions, and Office-Institutional
- **10. Town Clerk's Update 10 minutes** 
  - a. Policy and Procedure Update
  - b. Purchasing Policy Update

#### 11. Old Business

- a. Committee Updates 10 minutes
  - Revitalization Aldermen Constantino and Linker
  - Building Aldermen Constantino and Linker
  - Parks and Recreation Alderman LaFevers and Cress
- b. **ACTION NEEDED Disposal of Fire Surplus Property 5 minutes**

### 12. New Business and Action Items – 25 minutes

- a. **ACTION NEEDED** Contract for 316 S. Main St. Listing
- b. ACTION NEEDED Contract for 316 S. Main St. Corners
- c. ACTION NEEDED Approval of Funds for Sidewalks on US 52
- d. **ACTION NEEDED Disposal of Maintenance Surplus Property**
- e. **ACTION NEEDED** Motion to accept Assistance to Firefighters Grant in the amount of \$142,334.00.
- f. **ACTION NEEDED Air Pac Grant** Motion to approve payment of \$6,778.00 to *JMCM Consulting* for professional services.
- g. Budget Amendment Request #1

**ACTION NEEDED:** To transfer funds from Board Contingency (01-4110-97) to Fire Department Contracted Services (01-4340-60) in the amount of \$6,778.00 for Grant Writing Services provided to the Granite Quarry Fire Department for the AFG Grant.

h. Budget Amendment Request #2

**ACTION NEEDED:** To transfer funds from Fund Balance Appropriated (01-3991-99) to Maintenance Department Capital Outlet Equipment (01-4190-55) in the amount of \$11,847 to purchase John Deere Sickle Bar Mower and Swing Boom Cutter Flail Mower.

- i. INFORMATION ITEM Grass Mowing
- i. **Proclamation** Breast Cancer Awareness Month
- k. **Proclamation** Domestic Violence Awareness Month
- 1. **Proclamation** Red Ribbon Week

#### 13. Board Comments

### 14. Mayor's Notes – Announcements and Date Reminders

- a. **Food Drive** continues until December 31st
- b. **Planning Board Meeting** Monday, October 8<sup>th</sup> @ 5:30 P.M.
- c. **CCOG Board of Delegates Meeting** Wednesday, October 10<sup>th</sup> @ 6:15 P.M.
- d. **Granite Crossing Shopping Center Grand Opening** Thursday, October 11<sup>th</sup> @ 11:00 A.M.
- e. **Parks and Recreation Committee Meeting** Monday, October 15<sup>th</sup> @ 5:30 P.M.
- f. **Revitalization Team Meeting** Tuesday, October 16<sup>th</sup> @ 3:30 P.M.

- g. **Cabarrus-Rowan County MPO Meeting** Wednesday, October 24<sup>th</sup> @ 5:30 P.M.
- h. **Family Fun Fest** Saturday, October 27<sup>th</sup> 2:00 P.M. 7:00 P.M. @ Granite Lake Park
- i. **Board of Aldermen Meeting** Monday, November 5, 2018 @ 7:00 P.M.

# 15. Mayor's Action

## 16. Adjournment